



C1.1.3- Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and/are represented on the following academic bodies during the last five years

### 1. Academic council/BoS of Affiliating university

### 2. Setting of question papers for UG/PG programs

### 3. Design and Development of Curriculum for Add on/ certificate/ Diploma Courses

4. 4. Assessment /evaluation process of the affiliating University

### **Supporting Documents**



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. RUDRESH A N ATME COLLEGE OF ENGINEERING MYSURU 9743580290

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING MYSURU	7	15CVL77	Computer Aided Detailing of Structures	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-04	1,2,3	10,10,10	MR. JAYANTH K VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
2	ATME COLLEGE OF ENGINEERING MYSURU	7	15CVL77	Computer Aided Detailing of Structures	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-05	4,5,6	10,10,10	MR. JAYANTH K VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
3	ATME COLLEGE OF ENGINEERING MYSURU	7	15CVL77	Computer Aided Detailing of Structures	08:30 to 11:30, 11:30 to 02:30,	2019-12-06	7,8	7,10	MR. JAYANTH K VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
4	MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU	5	15CVL57	Geotechnical Engineering Laboratory		2019-12-09	1	5	MR. PREETHAM H P MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU

5	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CVL38	Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-10	1,2,3	10,10,10	MR. ROHITH JAIN MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
6	VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU	5	15CVL58	Highway	11:30 to 02:30,	2019-12-11	1	1	MR. JAYANTH K VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9448772094

Your Faithfully

Ramis

Registrar(Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING, MYSORE 9538343733

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	1 1	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CV84	Internship/Professional Practice	02:30 to 05:30,	2020-08-19	3	11	DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CV84	Internship/Professional Practice	11:30 to 02:30,	2020-08-21	7	7	DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Registrar(Evaluation)







# G. MADEGOWDA INSTITUTE OF TECHNOLOGY (GMIT)

Bharathi Nagara Mandya Dist - 571422 Ph: 08232-235566,235676, Fax-08232-235566



### ATTENDANCE CERTIFICATE

759

Mandy a LASING

from

is is to Certify that Dr./Mr/Mrs. Shruthi H.g

TME, Mysum has conducted the Practical Examination in our institution as detailed below:

Date	Branch	Semester	Title of the Code
4/1/20	CV	<u>[1]</u>	18CV237
14/1/20			G Madegowda Institute of Technol Bharchief Superintendent alus

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A T M E College of Engineering	A T M E College of Engineering
ACKNOWLEDGMENT	ACKNOWLEDGMENT
eceived	Received al. bundles of answer scripts and al. no. of envelops said to contain the marks list of 176V 158 examination, from Sri/Smt. Should 176 & Sri/Smt. Ajay R.S. examiners, on 12/12,
Shutthy Principal / Chief Superintendent	Principal / Chief Superintendent

atme	A T M E College of Engineering
	ACKNOWLEDGMENT
Receive	d
a)	no. of envelops said to contain the marks
	15CVL58 examination,
	1/Smt. Shouthi. H.G.
Sri/Sm	Roja M examiners, on 13/12
5	http:
	Principal / Chief Superintendent

$\begin{array}{c cccc} \label{eq:continuous} \text{Mobile: 9448824956} \\ \mathbf{Dept.OfCWIEng.} \\ \mathbf{Dept.OfCWIEng.} \\ \mathbf{Dept.OfCWIEng.} \\ \mathbf{Dept.OfCWIEng.} \\ \mathbf{Dept.OfCWIEng.} \\ \mathbf{Dept.OfCWIEng.} \\ \mathbf{Ref:No.PESExam /Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ \mathbf{Sub: Appointment of Examiner for Practical Examinations of December 2019} \\ Sub: Appointment of Examiner for Practical Examiner for Pr$	T -U	M Dead	hach	VNV	AN AUTONOMOUS INSTITUTION UNDER V. T.U. BELGAUM- 590014	DIOMOUS INSTITUTION UNDER V. T.U. BELGAUM- 59	7, BELGAUM- 59004	
$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	Chair Chair P.E.S.	M. Fran man, B. Of Civil College	o.E. (U.G) 1.Engg., • of Engg.,				M	obile : 9448824956
Sub: Appointment of Examiner for Practical Examinations of December 2019. Subject to the approval of Controller of Examinations, you are appointed as Examiner for Practical Examination(s) timed herein. You are requested to conduct the examination jointly with the co-examiner for Practical Examination (s) timed herein. You are requested to conduct the examination jointly with the co-examiner for Practical Examination (s) timed herein. You are requested to conduct the examination jointly with the co-examiner for Practical Examiners. Subject Center Date Time No. of Students. Subject Code Subject Name of the C Examiners. Subject Code Subject Name of the C Examiners. Subject Code Subject Code Control Examiners. Subject Code Control Examiners. Subject Code Control Code Control Examiners. Subject Code Control Examiners. Proc C Examiners. Reference Control Examiners. Proc Contexpection Control Eng., Mandya.	Mand Ref: N	ya o. PES/	Exam /Practi	ical/	SFRICTLY	V CONFIDENTL	AL.	
Center     Date     Time     No. of Students.     Subject     Subject     Name of the C       File $5^{-3}$ ( $1^{-1}$ ) $7^{-1}$ $8^{-3}$ ( $3^{-1}$ ) $8^$	mentic	Subjec med her	Sub: Appoin t to the appre	fment of Exam oval of Control requested to e	tiner for Practical I ler of Examination onduct the examina	Caminations of E s, you are appoint ation jointly with	becember 2019. ted as Examiner for Practica the co-examiner as per the S	l Examination(s) cheme.
PESCE 5/12/19 8-30.4M 70 70 PESCE 5-3097 31 PL8CV2-37 Contraction maturials pool 6. B. Abbi, 70 Shradh, H.G. 70 70 Shradh, H.G. Pool 6. B. Abbi, 70 Shradh, H.G. Bool, O.C. (U.C.) Dept. Of Civit Eng., Mandya, 2. B. Abbi, 70 Chairmán, B.O.E. (U.C.) Dept. Of Civit Eng., Mandya, 2. B. Abbi, 70 Chairmán, B.O.E. (U.C.) Dept. Of Civit Eng., Mandya, 2. B. Abbi, 70 Chairmán, B.O.E. (U.C.)	-	Center	Date	Time	No. of Students.	Subject Code	Subject	Name of the Co- Examiners.
To, prof Shruther H. P. Dept. Of Civil Enge., Mandow. MyScole. Dept. Of Civil Enge., Mandow. MyScole.	-	PESCE	5/12/19	8-30 AM To 5-309M	3	Plecur-37	Contruction moderialy	poot C. B. Abhikhuk Perce
NUMBER AND DEPENDENCES AT A DEPENDENT MONTHER AND ALCOUNT AND ADDRESS AND THE SOLVER AND ADDRESS AND ADDRE	To, Note	Dept. ( Prof. Bept. ( Pres.	Shruthi Df Civil Engl Eatloge of En	H-β ATmE Bue, Mandon. ERGENCY, W	mylare. TTH PRIOR PERI	HI 40 NOISSIM	Chairman, B.O.J Chairman, B.O.J Dept. Of Civil En P.E.S. College of E CHAIRMAN AND THE C	E. (U.G) ugg., Engg., Mandya, CONCERNED CHIEF

	MAHARAJA IN THANDAVAPURA,		A PART OF A PART OF A PART OF A		
1433 No.	ATTENDANO	CE CERTIFIC	Dat	e: 09/12/2019	11
	Mr/Ms/Mrs				
	AfChuilEngin ractical / viva voce Exa	V			
DATE	TIME	CLASS	SUBJECT &	& CODE	
07-12-2019	8:30 to 5:30	5th Sem	Iter	457	
09-12-2019	8:30 to 5:30	5th Sem	1700	157	
_/			-	Se	
Incal	allowance Paid	500/-	CHIEF SUPER	NTENDENT	

1



### P.E.S. COLLEGE OF ENGINEERING

#### MANDYA - 571 401, KARNATAKA

(An Autonomous Institution Affiliated to VTU, Belgaum)

Dr. K. Narasimha Chary, M.Tech., Ph.D Controller of Examinations 2: 08232 - 220043 Ext: 295, 227577 (Direct)
6: 08232 - 222075, 愚: 9844318532

Date:

9.2.2020

Ref: PESCE/EXA	M/COE/2019-20/
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STRICTLY CONFIDENTIAL

Dr./Prof./Sri/Smt/ Shruttue H.G.

By the direction of Principal, I am pleased to appoint you as paper setter for the Course with details as under. You are requested to accept the assignment.

Exam: B.E./M.Tech/MCA/MBA	BE	Branch: CPC	iL	
Sem	Balic	structural	Analycis	
Course Code:P18CV46		01		27.2.2020
Course Code:	No. of	sets: To be	e submitted before.	

#### INSTRUCTIONS TO PAPER SETTERS

- Question paper will consists of two parts. Part A and Part B.
- Part A is compulsory question. It is to be set for 10 marks. Set 5 question selecting one from each unit for 2 marks and this part covers the entire syllabus (excluding the self-learning component)
- > Part B, set 5 full questions from 5 units, each consisting of three sub questions. A full question is set for 27 marks.
  - In case of theory question in Part B, sub question can carry equal marks, student will chose any two sub questions and will answer for 18 marks, set each sub question for a total of 9 marks. eg. 2a: 9, 2b: 9, 2c: 9 marks
  - In case of question with problem: set two sub questions carrying equal marks and remaining question will have the rest of the marks. eg, 2a: 14, 2b: 14, 2c: 4 marks OR 2a: 12, 2b: 12, 2c: 6 marks
  - Student will answer for 18 marks, choosing either 2a or 2b and 2c is compulsory.
- > Questions shall strictly be from the prescribed books, covering the entire syllabus.
  - There shall be a maximum of three subdivisions in each question. Wherever applicable, there shall be a numerical
    problem in each question.
  - Provide neat sketches as these figures are scanned directly form the manuscript for final printing. Sketches should be drawn in black ink only.
  - Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q2(c) as Fig Q2(c) immediately adjacent to it.
  - Wherever problems are given, make sure you give all the relevant data from the data handbook to avoid the issue of Hand book / Tables / Charts etc..
- Scrupulously scrutinize the question paper for completeness (course, code, title and clarity), Missing data / figure / marks allocated / repetitions of entire questions or parts thereof & out of syllabus questions and read the question paper meticulously seal it in appropriate cover enclosed, before sending.
  - Furnish the scheme & solutions in the enclosed sheets meant for it & seal it in the appropriate cover. Indicate
    boldly the final answers for all numerical problems.
  - A question paper without "Scheme & Solutions" is liable for rejection.



### P.E.S. COLLEGE OF ENGINEERING

MANDYA - 571 401, KARNATAKA

(An Autonomous Institution Affiliated to VTU, Belgaum)

		. Narasimha Chary, M.Tech., roller of Examinations		- 220043 Ext: 295, 227577 (Direct) - 222075, 高: 9844318532
Re	f: P	ESCE/EXAM/COE/2019-20/		Date: 30/9/2019
			OPDICYPEN CONCERNMENT & L	
			STRICTLY CONFIDENTIAL	
Dr.	Pro	1/Sri/Smt/ Shrult	i H.q	
Si	/M	adam,		
	Sub	: Appointment as paper setter fo	or Dec 2019 Examination	ons.
11.0	der	You are requested to accept th		or the Course with details as
E	am	B.E./M.Tech/MCA/MBA	Branch: Civic	
e.		THE Course Title	Beilding Materials	& conchuctur
C	ours	e Code:	No. of sets:	ubmitted before
		IN	STRUCTIONS TO PAPER SETTE	RS
>		estion paper will consists of two part		
>			to be set for 10 marks. Set 5 question sele (excluding the self-learning component)	cting one from each unit for 2 marks
>	Pa	rt – B, set 5 full questions from 5 ün	its, each consisting of three sub questions	. A full question is set for 27 marks.
			Part B, sub question can carry equal ma 8 marks, set each sub question for a total	
		eg. 2a: 9, 2b: 9, 2c: 9 marks	nieles anne militario de la	and the set of the second seco
			em: set two sub questions carrying equa 2a: 14, 2b: 14, 2c: 4 marks OR 2a: 12,	
		> Student will answer for 18 mar	ks, choosing either 2a or 2b and 2c is com	pulsory.
$\geq$	Qt		scribed books, covering the entire syllabus	
	٠	There shall be a maximum of three problem in each question.	subdivisions in each question. Wherever	applicable, there shall be a numerical
	•	Provide neat sketches as these figure be drawn in black ink only.	res are scanned directly form the manuscri	ipt for final printing. Sketches should
	•	Explicitly indicate the figure nur immediately adjacent to it.	nbers. For example, identify the figure	pertaining to Q2(c) as Fig Q2(c)
	•	Wherever problems are given, mak of Hand book / Tables / Charts etc.	e sure you give all the relevant data from	the data handbook to avoid the issue
1	ma	rupulously scrutinize the question p arks allocated / repetitions of entire per meticulously - seal it in appropria	aper for completeness (course, code, title questions or parts thereof & out of sylls ate cover enclosed, before sending.	and clarity), Missing data / figure / abus questions and read the question
	•	Furnish the scheme & solutions in boldly the final answers for all num	a the enclosed sheets meant for it & seal serical problems.	it in the appropriate cover. Indicate
	٠	A question paper without "Scheme	& Solutions" is liable for rejection.	
				P.T.O



### P.E.S. COLLEGE OF ENGINEERING

(An Autonomous Institution affiliated to VTU, Belagavi) Mandya - 571401, Karnataka, India

### ATTENDANCE CERTIFICATE



has attended the BQS/BOE/Valuation/Moderation/ Practical / Project work of 2019-20 held in our Institution.

	Da	Number of	
Department	From	N M	Days
CIVIL CINGR,	21/12/2019	26/12/2019	2

4 Cendlurre Dr. N. L. Muralt Krishna Deputy Controller of Examinations P.E.S. College of Engineering (An Autonomous Institution under VTU, Belgaum) MANDYA-571 401, Kamataka.

Visvesvaraya Technologi	cal University
Regional Office, Mysore	Region
Hanchya, Sathagalli Layout, Ring Ro	
ATTENDANCE CERTIF	
	Place: Mysucu Date: 04/02/2020
This is to certify that Sri/Smt. SFIRUTH - 41 67 , As	st. prof.
ATME College of Engineering	7. Paysucce
Has attended the Slaluation	Work in connection with the
Examination of 190	V51, A at VTU
Center on VTV Valuation, 13/1/2000, 25 for / 20	20 to 24/01/2020
( <u>3</u> Days)	Hachart
	Regional Director/Chief Coordinato/
	CENTral Valuation
	WIU, Regional Office DANEHYA, MYSORE-28

\*



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 12-01-2020

SHRUTHI H G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-01-13

Subjects : 17CV51

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Jamis.

Prof. Satish Annigeri Registrar (Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 21-01-2020

SHRUTHI H G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-01-21

Subjects : 18CV34

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Parmis.

Prof. Satish Annigeri Registrar (Evaluation)



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING MYSURU 9538343733

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	5	17CVL57		08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-07	4,5,6	10,12,12	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
2	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	5	17CVL57			2019-12-09	1,2,3	12,12,12	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
3	ATME COLLEGE OF ENGINEERING MYSURU	5	15CVL58		11:30 to 02:30,	2019-12-13	1	7	MISS. ROJA M MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9448772094

Your Faithfully

Parmis

Registrar(Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. SHRUTHI H G ATME COLLEGE OF ENGINEERING MYSURU 9538343733

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	G MADEGOWDA INSTITUTE OF TECHNOLOGY, BHARATHINAGARA		18CVL37	Planning & Drawing	11:30, 11:30	2020-01-14	5,6,7	10,10,10	MR. SANTHOSH M C G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9448772094

Your Faithfully

Registrar(Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To.

MR. SRIVATHSA H U ATME COLLEGE OF ENGINEERING MYSURU 8867572081

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

SLNO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	7	15CVL76	Environmental Engineering Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-04	1,2,3	12,12,12	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
2	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	7	15CVL76			2019-12-06	4,5,6	10,11,12	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
3	ATME COLLEGE OF ENGINEERING MYSURU	7	15CVL76	Environmental Engineering Laboratory		2019-12-09	1,2,3	10,10,10	MR. ADARSH S VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

4	ATME COLLEGE OF ENGINEERING MYSURU	7	15CVL76	Environmental Engineering Laboratory	2019-12-10	4,5,6	10,10,10	MIL ADARSH S VIDYA VIEAS INSTITUTE OP ENGENERIENG AND TECHNOLOGY MYSURU
5	ATME COLLEGE OF ENGINEERING MYSURU	,	15CVL76	Laboratory		7,0	7,10	MR. ADARSH S VIDYA VIEAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH

Your Faithfully

Duniz.

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9448772094

Registrar(Evaluation)



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING MYSURU 9986870588

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA	7	15CVL76	Environmental Engineering Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-06	4,5,6	12,12,12	MRS. RAMYA G R G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA
2	COORG INSTITUTE OF TECHNOLOGY PONNAMPET	7	15CVL76	Environmental Engineering Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-09	1,2,3	11,11,11	MISS. RAMYA HN COORG INSTITUTE OF TECHNOLOGY PONNAMPET
3	EKALAVYA INSTITUTE OF TECHNOLOGY CHAMARAJANAGAR	5	15CVL57	Geotechnical Engineering Laboratory	02:30 to 05:30,	2019-12-10	1	5	MR. ASHISH DUBAY B MAHARAJA INSTITUTE OF TECHNOLOGY MYSURU
4	GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA	7	15CVL76	Environmental Engineering Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-11	4,5,6	10,11,11	MR.MK SRIDHARA GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA

5	EKALAVYA INSTITUTE OF TECHNOLOGY CHAMARAJANAGAR		15CVL58	Matoriale		2019-12-12	1	5	MR. MANU A N G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA
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I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

Your Faithfully

Jamis.

9448772094

Registrar(Evaluation)



#### SGN CHARITABLE TRUST ®

### EKALAVYA INSTITUTE OF TECHNOLOGY (EIT)

UMMATHUR, CHAMARAJANAGAR TQ. &DISTRICT - 571316 KARNATAKA (Approved by AICTE, New Delhi and Karnataka State Government, Affiliated to VTU, Code: 195) Ph.No.08226-297033, 210370, FAX: 08226-297033

Web Site: www.ekalavyatech.in, Email:ekalavyatech@gmail.com

Ref: EIT/EXAM/2019-20

Date 09/12/2019

### ATTENDANCE CERTIFICATE

This is to certify that Dr/Mr/Ms/Mrs. Bharothi . B

Of ATMECE. Myluncu has worked as external examiner in our institution in respect of the practical examination of Dec-Jan 2019-20 are detailed below:

SLNo	Date	Time	No. of batches	Subject with subject code
01	09-12-2019	11:30 TO 2:30 PM	- 01	CABPD 18CVL37
			-	

PRICIPAL/CHIEF SUPDT PRINCIPAL Ekalavva Institute of Technology (EIT) Ummathur, Chamarajanegara Ta & Dist



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. JYOTHI D N ATME COLLEGE OF ENGINEERING MYSURU 9738806913

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING MYSURU	5		Geotechnical Engineering Laboratory		2019-12-04	1,2,3	10,10,10	MR. MANU A N G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA
2	ATME COLLEGE OF ENGINEERING MYSURU	5		Geotechnical Engineering Laboratory		2019-12-05	4,5,6	10,10,10	MR. MANU A N G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA
3	ATME COLLEGE OF ENGINEERING MYSURU	5		Geotechnical Engineering Laboratory	to	2019-12-06	1	7	MISS. PRABHAVATHY M MYSORE ROYAL INSTITUTE OF TECHNOLOGY MANDYA
4	ATME COLLEGE OF ENGINEERING MYSURU	5	17CVL57	Geotechnical Engineering Laboratory	to	2019-12-06	7	5	MR. MANU A N G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA

5	MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU	4	17CVL47	Fluid Mechanics Laboratory	11:30 to 02:30,	2019-12-07	1	2	MISS. ROJA M MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU
6	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-09	1,2,3	10,10,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
7	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30,	2019-12-10	4,5	5,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
8	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CVL37	Computer Aided Building Planning & Drawing	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-11	1,2,3	10,10,10	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9448772094

Your Faithfully

Farme

Registrar(Evaluation)



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. JYOTHI D N ATME COLLEGE OF ENGINEERING MYSURU 9738806913

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING MYSURU	5	15CVL57	Geotechnical Engineering Laboratory	to	2019-12-06	1	7	MISS. PRABHAVATHY M MYSORE ROYAL INSTITUTE OF TECHNOLOGY MANDYA
2	ATME COLLEGE OF ENGINEERING MYSURU	5	17CVL57	Geotechnical Engineering Laboratory		2019-12-06	7	5	MR. MANU A N G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA
3	MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU	4	17CVL47	Fluid Mechanics Laboratory	11:30 to 02:30,	2019-12-07	1	2	MISS. ROJA M MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU
4	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-09	1,2,3	10,10,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
5	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30,	2019-12-10	4,5	5,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

6	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CVL37	Planning & Drawing		2019-12-11	1,2,3	10,10,10	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
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I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH GOVERNMENT ENGINEERING COLLEGE

Your Faithfully

Parmis.

9448772094

**KUSHALNAGAR** 

Registrar(Evaluation)



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. JYOTHI D N ATME COLLEGE OF ENGINEERING MYSURU 9738806913

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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
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2	ATME COLLEGE OF ENGINEERING MYSURU	5	17CVL57	Geotechnical Engineering Laboratory		2019-12-06	7	5	MR. MANU A N G MADEGOWDA INSTITUTE OF TECHNOLOGY BHARATHINAGARA
3	MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU	4	17CVL47	Fluid Mechanics Laboratory	11:30 to 02:30,	2019-12-07	1	2	MISS. ROJA M MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU
4	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-09	1,2,3	10,10,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
5	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30,	2019-12-10	4,5	5,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

6	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CVL37	Planning & Drawing		2019-12-11	1,2,3	10,10,10	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
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BOE: MR.DR VENKATESH GOVERNMENT ENGINEERING COLLEGE

Your Faithfully

Parmis.

9448772094

**KUSHALNAGAR** 

Registrar(Evaluation)



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

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To,

MR. JYOTHI D N ATME COLLEGE OF ENGINEERING MYSURU 9738806913

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3	MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU	4	17CVL47	Fluid Mechanics Laboratory	11:30 to 02:30,	2019-12-07	1	2	MISS. ROJA M MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU
4	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-09	1,2,3	10,10,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
5	ATME COLLEGE OF ENGINEERING MYSURU	3	18CVL38	Building Materials Testing Laboratory	08:30 to 11:30, 11:30 to 02:30,	2019-12-10	4,5	5,10	MR. ARUN L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

6	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CVL37	Planning & Drawing		2019-12-11	1,2,3	10,10,10	MR. B C NAGENDRA PRASAD MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
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I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH GOVERNMENT ENGINEERING COLLEGE

Your Faithfully

Parmis.

9448772094

**KUSHALNAGAR** 

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 10-01-2020

MANDEEP G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-01-11

Subjects : 15CV72

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Parmis.

Prof. Satish Annigeri Registrar (Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 04-09-2020

MANDEEP G Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-04

Subjects : 15CV82

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Parmis.

Prof. Satish Annigeri Registrar (Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. MANDEEP G ATME COLLEGE OF ENGINEERING MYSURU 9916212530

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	VIDYA VIKAS INSTITUTE OF ENGINEERING & TECHNOLOGY, MYSORE	3	18CVL37	Computer Aided Building Planning & Drawing	11:30,	2020-01-13	4,5,6	8,8,8	MR. DEEPAK R VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: MR.DR VENKATESH

GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR

9448772094

Your Faithfully

Registrar(Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. MANDEEP G ATME COLLEGE OF ENGINEERING, MYSORE 9916212530

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number		Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CVP85	WOrk	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-18	1,2,3	11,12,12	MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 03-09-2020

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-04

Subjects : 15CV81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Parmis.

Prof. Satish Annigeri Registrar (Evaluation)


Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 05-09-2020

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-05

Subjects : 15CV81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Parmis.

Prof. Satish Annigeri Registrar (Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation) Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 09-09-2020

MANU VIJAY Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-09

Subjects : 15CV81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Parmis.

Prof. Satish Annigeri Registrar (Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE 9738601201

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CVP85	Project Work	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-18	1,2,3	11,12,12	MR. MANDEEP G ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CVP85	Project Work	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-19	4,5,6	11,12,12	MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE
3	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CVP85	Project Work	11:30 to 02:30,	2020-08-20	7	7	MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully



Registrar(Evaluation)

# 

### N.M.A.M. INSTITUTE OF TECHNOLOGY

(An Autonomous Institution affiliated to Visvesvaraya Technological University, Belagavi)

Nitte – 574 110, Karnataka, India

ISO 9001:2015 Certified Accredited with 'A' Grade by NAAC

Dr. Shrinivasa Rao B R

Vice Principal & Controller of Examinations

2: 08258 - 281039 - 281263 Fax: 08258 - 281265 Extn: 202

STRICTLY CONFIDENTIAL

Ref. No.: NMAMIT/COE/PE/2019/

#### External

Date: 23/8 / 2019

Sir / Madam,

Sub: Appointment as paper setter for Semester End Examinations November - December 2019 Examinations.

By the direction of Principal, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment if your near relatives are not taking up the examination in this subject.

Course Code:	17CV515 No. of sets	<u>Building Matinir</u> <u>1</u> To be submitted before	September 16, 2019
--------------	---------------------	--	--------------------

- 20-25% overlap can be tolerated if overlapping can not be avoided.
- 2. There will be 8 questions of 20 marks each in the paper divided into 3 Units as per the syllabi & contact hours and the student will have to answer 5 full questions, selecting two questions each from Unit I & Unit II and 1 full question from Unit III. Each question may have at the maximum 4 subdivisions. Marks for each subdivision has to be indicated. Wherever applicable, there shall be a numerical problem in each question.
- A paper has to be so set that an average student will be able to answer 4 or more questions in a duration of 3 hours.
- 4. Questions shall strictly be from the prescribed text books, covering the entire syllabus.
  - Provide neat sketches as these figures are scanned directly from the manuscript for final printing.
     Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q2(c) as
  - Fig. Q2 (c) immediately adjacent to it.
  - > Give detailed instructions on issue of hand books, code books, steam table, charts.... etc.
- Scrupulously scrutinize the question paper for completeness (course code, title & clarity), missing data / figure / marks allocated / repetitions of entire questions or parts thereof & out of syllabus questions and read the question paper meticulously – seal it using gum / adhesive in appropriate cover enclosed, before sending it to the undersigned.
  - Ensure that the manuscript of the question paper (both soft (in CD) & hard copy) reaches the undersigned on or before the last date given above along with Scheme and Solution.
  - In case, by any chance, you are unable to accept the assignment, please return all enclosures to the undersigned in person or by return of post.
- 6. In accordance with requirement of Outcome Based Education, I request you to show the Bloom's. Taxonomy Level for each question and sub questions in the question paper. A copy of the BTL is enclosed herewith for your use. Your cooperation in this regard will be highly appreciated.

7. You are also requested not to retain the soft copy of the question paper in your Computer / Laptop / Storage devices / email etc. and also the hard copy. Thanking you.

By order mm

Controller of Examinations 3 Inner cover for QP

Encls: 1. Copy of the syllabus 2. Declaration 3 Inner cover 4. Outer cover for QP & scheme 5. Inner cover for scheme & solution 6. Remuneration bill. 7. Sample Question Paper To: Prof. H. L. Monu V9 joy Amo. Prof. 4 Head Dept. of Civil Engg ATMECE My Mone

P.T.O.

\*Dp/-

emáil: coe.nmamit@nitte.edu.in





#### E N.M.A.M. INSTITUTE OF TECHNOLOGY (An Autonomous Institution affiliated to Visvesvaraya Technological University, Belagavi)

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ISO 9001:2015 Certified Accredited with 'A' Grade by NAAC

Dr. Shrinivasa Rao B R

Vice Principal & Controller of Examinations

STRICTLY CONFIDENTIAL

Ref. No .: NMAMIT/COE/PE/2019/

#### External

Date: 23/8 /2019

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Exam: B.E.	Department: C: v?
Sem: Course: Design of Steel	Struchenes
Sem: Course: Device of Steel Course Code: 16CV703 No. of sets _1 To be s	submitted before September 16, 2019

#### - INSTRUCTIONS TO PAPER SETTERS -

- Paper setters are advised to set 2 questions from each of the units with minimum overlap of the subject in those questions. However, in certain subjects about 20-25% overlap can be tolerated if overlapping can not be avoided.
- 2. There will be 10 questions of 20 marks each in the paper divided into 5 units as per the syllabi & contact hours and the student will have to answer 5 full questions, selecting not more than one question from each unit. Each question may have at the maximum 4 subdivisions. Marks for each subdivision has to be indicated. Wherever applicable, there shall be a numerical problem in each question.
- A paper has to be so set that an average student will be able to answer 4 or more questions in a duration of 3 hours.
- Questions shall strictly be from the prescribed text books, covering the entire syllabus.
  - Provide neat sketches as these figures are scanned directly from the manuscript for final printing.
  - Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q2(c) as Fig. Q2 (c) immediately adjacent to it.
  - > Give detailed instructions on issue of hand books, code books, steam table, charts.... etc.
- Scrupulously scrutinize the question paper for completeness (course code, title & clarity), missing data / figure / marks allocated / repetitions of entire questions or parts thereof & out of syllabus questions and read the question paper meticulously – seal it using gum / adhesive in appropriate cover enclosed, before sending it to the undersigned.
  - Ensure that the manuscript of the question paper (both soft (In CD) & hard copy) reaches the undersigned on or before the last date given above along with Scheme and Solution.
  - In case, by any chance, you are unable to accept the assignment, please return all enclosures to the undersigned in person or by return of post.
- 6. In accordance with requirement of Outcome Based Education, I request you to show the Bloom's. Taxonomy Level for each question and sub questions in the question paper. A copy of the BTL is enclosed herewith for your use. Your cooperation in this regard will be highly appreciated.
- 7. You are also requested not to retain the soft copy of the question paper in your Computer / Laptop / Storage devices / email etc and also the hard copy. Thanking you.

By order mm Controller of Examinations





#### N.M.A.M. INSTITUTE OF TECHNOLOGY (An Autonomours Institution affiliated to Visvesvaraya Technological University, Belagavi)

Nitte - 574 110, Karnataka, India

ISO 9001:2015 Certified Accredited with 'A' Grade by NAAC

Dr. Shrinivasa Rao B R

Vice Principal & Controller of Examinations

28:08258 - 281039 - 281263 Fax: 08258 - 281265 Extn: 202

STRICTLY CONFIDENTIAL

#### Ref. No.: NMAMIT/COE/PE/2020/

# External

Date: 18/ 1 / 2020

Sir / Madam,

Sub: Appointment as paper setter for Semester End Examinations May 2020 Examinations.

By the direction of Principal, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment if your near relatives are not taking up the examination in this subject.

<ul> <li>Sem: <u>VIII</u>Course: <u>Eng.q.</u> <u>Mam.q.qtmq.ht</u></li> <li>Course Code: <u>16.0VSol</u> No. of sets <u>1</u> To be submitted before -INSTRUCTIONS TO PAPER SETTERS -         <ul> <li>Paper setters are advised to set 3 questions each from Unit - 1 &amp; Unit - II and 2 questions from Unit - III with minimum overlap of the subject in those questions. However, in certain subjects about 20-25% overlap can be tolerated if overlapping can not be avoided.</li> </ul> </li> <li>There will be 8 questions of 20 marks each in the paper divided into 3 Units as per the syllable &amp; contact hours and the student will have to answer 5 full questions, selecting two questions each from Unit - 1 &amp; Unit - II and 1 full question from Unit - III. Each question may have at the maximum 4 subdivisions. Marks for each subdivision has to be indicated. Wherever applicable, there shall be a numerical problem in each question.</li> </ul> <li>A paper has to be so set that an average student will be able to answer 4 or more questions in a duration of 3 hours.</li> <li>Questions shall strictly be from the prescribed text books, covering the entire syllabus.</li> <li>Provide neat ektches as these figures are scanned directly from the manuscript for final printing.</li> <li>Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q2(c) as Figure / marks allocated / repetitions of entire questions or parts thereof &amp; out of syllabus questions and read the question paper for completeness (ourse code, title &amp; clarity), missing data / fugure / marks allocated / repetitions of entire questions or parts thereof &amp; out of syllabus questions and read the question paper meticulously – seal it using gum / adhesive in appropriate cover enclosed, before sending it to the undersigned.</li> <li>Ensure that the manuscript of</li>	Exam: B.E.			Department:	civil.	
Course Code: 16 CV So [ No. of sets 1 To be submitted before -INSTRUCTIONS TO PAPER SETTERS - 1. Paper setters are advised to set 3 questions each from Unit - 1 & Unit - II and 2 questions from Unit - III with minimum overlap of the subject in those questions. However, in certain subjects about 20-25% overlap can be tolerated if overlapping can not be avoided. 2. There will be 8 questions of 20 marks each in the paper divided into 3 Units as per the syllabl & contact hours and the student will have to answer 5 full questions, selecting two questions each from Unit - 1 & Unit - II and 1 full question from Unit - III. Each question may have at the maximum 4 subdivisions. Marks for each subdivision has to be indicated. Wherever applicable, there shall be a numerical problem in each question. 3. A paper has to be so set that an average student will be able to answer 4 or more questions in a duration of 3 hours. 4. Questions shall strictly be from the prescribed text books, covering the entire syllabus. > Provide neat sketches as these figures are scanned directly from the manuscript for final printing. > Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q2(c) as Fig. Q2 (c) immediately adjacent to it. > Give detailed instructions on issue of hand books, code books, steam table, charts etc. 5. Scrupulously scrutinize the question paper for completeness (course code, title & clarity), missing data / figure / marks allocated / repetitions of entire questions or parts thereof & out of syllabus questions and read the question paper meticulously - seal it using gum / adhesive in appropriate cover enclosed, before sending it to the undersigned. > In case, by any chance, you are unable to accept the assignment, please return all enclosures to the undersigned on or before the last date given above along with Scheme and Solution. > In case, by any chance, you are unable to accept the assignment, please return all enclosures to the undersigned in person or by re	Sem: VIII	Course: _ (=	nog Manage	mahle		_
<ul> <li>INSTRUCTIONS TO PAPER SETTERS -         <ul> <li>Paper setters are advised to set 3 questions each from Unit - 1 &amp; Unit - II and 2 questions from Unit - II with minimum overlap of the subject in those questions. However, in certain subjects about 20-25% overlap can be tolerated if overlapping can not be avoided.</li> </ul> </li> <li>There will be 8 questions of 20 marks each in the paper divided into 3 Units as per the syllabl &amp; contact hours and the student will have to answer 5 full questions. However, in certain subjects about 20-25% overlap can be tolerated if overlapping can not be avoided.</li> <li>There will be 8 questions of 20 marks each in the paper divided into 3 Units as per the syllable &amp; contact hours and the student will have to answer 5 full questions, selecting two questions each from Unit - 1 &amp; Unit - II and 1 full question from Unit - III. Each question may have at the maximum 4 subdivisions. Marks for each subdivision has to be indicated. Wherever applicable, there shall be a numerical problem in each question.</li> <li>A paper has to be so set that an average student will be able to answer 4 or more questions in a duration of 3 hours.</li> <li>Questions shall strictly be from the prescribed text books, covering the entire syllabus.</li> <li>Provide neat exteches an these figures are scanned directly from the manuscript for final printing.</li> <li>Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q2(c) as Fig. Q2 (c) immediately adjacent to it.</li> <li>Scrupulously scrutinize the question paper for completeness (course code, title &amp; clarity), missing data / figure / marks allocated / repetitions of entire questions or parts thereof &amp; out of syllabus questions and read the question paper meticulously – seal it using gum / adhesive in appropriate cover enclosed, before sending it to the question paper (both soft (in CD) &amp; hard copy) reaches the undersigned on or before the last date given ab</li></ul>	Course Code	1000201	No. of sets _1_ To be	submitted before	February 8 2020	T
enclosed herewith for your use. Your cooperation in this regard will be highly appreciated. 7. You are also requested not to retain the soft copy of the question paper in your Computer / Laptop / Storage devices / email etc. and also the hard copy. Thanking you. Encls: 1. Copy of the syllabus 2. Declaration 3 Inner cover for OP	20-25% c 2. There will contact h from Un maximum shall be a 3. A paper duration 4. Question ⇒ Prov ⇒ Expl Fig. ⇒ Give 5. Scrupulo data / fig question cover en ⇒ Enst unde > In ca the t	tters are advised to with minimum over overlap can be toler bours and the stude out a studie wit - 1 & Unit - II in 4 subdivisions. M a numerical problem has to be so set to of 3 hours. It shall strictly be ride neat sketches a icitly indicate the Q2 (c) immediately detailed instruction usly scrutinize the gure / marks alloce s and read the que closed, before sen ure that the manus ersigned on or befor ase, by any chance undersigned in per-	o set 3 questions each f rap of the subject in thos rated if overlapping can no of 20 marks each in the ent will have to answer 5 and 1 full question for larks for each subdivision in each question. That an average student w from the prescribed text as these figures are scann figure numbers. For example adjacent to it. Ins on issue of hand book question paper for comple- rated / repetitions of enti- stion paper meticulously - ding it to the undersigned. script of the question paper the last date given abo- e, you are unable to accep- son or by return of post	rom Unit - I & Unit e questions. However the avoided. paper divided into full questions, se om Unit - III. Each has to be indicated will be able to answ books, covering the hed directly from the mple, identify the f s, code books, ste eteness (course cod re questions or pa - seal it using gum / er (both soft (in Cl we along with Sche ot the assignment, p	t – II and 2 questions fr ver, in certain subjects at 3 Units as per the syllal lecting two questions e in question may have at 9. Wherever applicable, the ver 4 or more questions in the entire syllabus. I manuscript for final print igure pertaining to Q2(c man table, charts etc. e, title & clarity), missing rts thereof & out of sylla adhesive in appropriate (C) & hard copy) reaches me and Solution.	bi & ach the here in a ing. ) as abus s the es to
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# P.E.S. COLLEGE OF ENGINEERING MANDYA - 571 401, KARNATAKA

(An Autonomous Institution Affiliated to VTU, Belgaum)

## INSTRUCTIONS TO PAPER SETTERS FOR THE PREPARATION OF SCHEME AND SOLUTIONS

- The objective of preparation of scheme and solution is to ensure uniform valuation among valuers.
- 2 The scheme and solutions should be legibly hand written in black ink or typed, so that it could be xeroxed, and distributed.
- 3 The extent of solutions should not exceed the enclosed four pages/ sheets and should only indicate the expected important points/ steps/ graphs/drawings/circuits/figures/calculations/tables and final numerical answers along with the marks allocation for each of these.
- 4 The allocation of marks shall be an indicator, for the students, for the extent of answers expected.
- 5 Marks could be allocated for step-wise development of concepts / answers / circuits / figures / graph / flow diagram / block diagrams giving due importance or weightage for factors like neatness / exactness / accuracy in numerical values / units / calculations.
- 6 The figures / drawing and vies/circuit diagrams that are part of answers shall also be given in the solution to ensure that the same is being uniformly evaluated by all the examiners.
- 7 Answers shall not be in the form of references / citations where authors name / title of the book/ chapter numbers / page numbers / paragraphs / figures etc. are indicated. You cannot expect the examiners to carry the books to the valuation center.
- 8 A scheme and solution does not mean the splitting of final marks into its component parts (example 2+2+4+2). It has to clearly show the expected answers / response for each component.
- 9 A scheme and solution which merely show the component marks is liable to be rejected.

Course	Remur	neration (Rs.)	Remarks		
A Ser Balling and and a start	Paper Setting	Scheme & Solution			
B.E ·	500/-	600/-	Enclose the bill separately (Do not enclose the Remuneration Bill inside the		
M.Tech / MCA / MBA	550/-	650/-	cover / packet that contains the Question Paper / Scheme & Solutions		

#### REMUNERATION PARTICULARS

\* Rs. 30/- shall be added to the bill, as postal charges

(Controller of Examinations) Ur, K.Narasimha Chary, M.Iech., Ph.D. Controller of Examinations

P.E.S.College of Engineering (An Autonomous Institution under VIU, Belgaum; MANDIA-571 401, Karnataka

# INSTRUCTIONS TO PAPER SETTERS FOR THE PREPARATION OF SCHEME AND SOLUTION - B.E.

 The objective of preparation of scheme and solutions is to ensure uniform valuation among valuers.

2. The scheme and solutions should be legibly hand written in black ink or typed, so that it could be xeroxed. Use A4 sheet if extra sheets are necessary.

 The solutions should indicate all the expected important points / steps /graphs / drawings / circuits/figures/calculations/tables and final numerical answers along with the marks allocation for each of these.

The allocation of marks shall be an indicator, for the students, for the extent of answers expected.

 Marks could be allocated for step-wise development of concepts/answers/figures/ circuits / graphs /flow diagram/block diagrams.

6. The figures/drawings and views/circuits diagrams that are part of answers shall also be given in the solution to ensure that the same is being uniformly evaluated by all the examiners.

7. Answers shall not be in the form of references/citations where authors name / title of the book/chapter numbers/page numbers/paragraphs/figures etc, as the examiners will not be able to carry the books to the valuation center.

8. A scheme and solution does not mean the splitting of final marks allocated into its component parts (example 2+2+4+2). It has to clearly show the expected answers/response for each component in detail. A scheme and solution which merely shows the component marks is liable to be rejected.

9. For a numerical problem, complete solution should be given with allocation of marks for different steps.

10. Definition, advantages, disadvantages, comparisons etc. should be clearly given.

	Remune	eration (Rs.)	Remarks		
Course	Paper Setting	Scheme and Solution	Please enclose the remuneration bill in		
B.E.	750/-	625/-	the outer cover. (Do not enclose the Remuneration Bill inside the cover / packet that contains the Scheme / Question paper)		

#### REMUNERATION PARTICULARS

Please write legibly PAN, Account Type, Account No., Bank, Branch, IFSC,

City / Location in Remuneration Form.



# P.E.S. COLLEGE OF ENGINEERING

MANDYA - 571 401, KARNATAKA (An Autonomous Institution Affiliated to VTU, Belgaum)

Controller of Examinations	, Ph.D 富: 08232 - 220043 Ext : 295, 227577 (Direct Ge: 08232 - 222075, 易 : 9844318532
Ref: PESCE/EXAM/COE/2019-20/	Date: 02 - 03 - 2020
	STRICTLY CONFIDENTIAL
Dr./Prof./Sri/Smt./ Maun	ijay.
Sir/Madam,	A CONTRACTOR OF
Sub: Appointment as paper setter t	for <u>June/July 2020</u> Examinations.
By the direction of Principal, I am plo under. You are requested to accept th	eased to appoint you as paper setter for the Course with details as ne assignment.
Exam: B.E./M.Tech/MCA/MBA	BCS Branch: Civil Eugp. West.
Sem	Repail & Relighilation of Structure.
Course Code:PI7 CU664	No. of sets:01To be submitted before2020
sita da constructo de II	INSTRUCTIONS TO PAPER SETTERS
<ul> <li>Questions shall strictly be from the pre</li> <li>There shall be a maximum of four problem in each question.</li> <li>Provide neat sketches as these figure be drawn in black ink only.</li> <li>Explicitly indicate the figure numerity indicate the figure numerity adjacent to it.</li> <li>Wherever problems are given, may of Hand book / Tables / Charts etc.</li> <li>Scrupulously scrutinize the question p marks allocated / repetitions of entire paper meticulously - seal it in appropriate.</li> <li>Furnish the scheme &amp; solutions in boldly the final answers for all numerity of the scheme in the scheme is solutions in the scheme in the scheme in the scheme is solutions in the scheme in the scheme is solution.</li> </ul>	aper for completeness (course, code, title and clarity), Missing data / figure / questions or parts thereof & out of syllabus questions and read the question ate cover enclosed, before sending. In the enclosed booklet meant for it & seal it in the appropriate cover. Indicate merical problems.
<ul> <li>Registered Post on or before the ex</li> <li>Ensure that you personally destroy the part of the manuscript or the full version</li> </ul>	question paper along with Scheme and Solutions reaches the undersigned by piry of the dead line. rough draft & other materials you had prepared to prepare the manuscript. No in should be retained in any form. e to accept the assignment, please return all enclosures to the undersigned by
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(An Autonomous Institution under YTU, Beig MANDYA-571 401, Karnataka



# MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA, NANJANAGUDU (T), MYSURU (D)

# ATTENDANCE CERTIFICATE NOT FOR TAIDA

No. 1973

Date: .06.112.12019

This is to certify that Mr/Ms/Mrs\_\_\_\_\_Maauvijay\_\_\_\_\_Assaciali Irofessor-\_\_\_ Department of civil Engineering ATMECE, Mysury has conducted the practical / viva voce Examination as noted below at this central.

4/12/2019 DATE

6/13/2019

TIME

doced allowance faid 500/ 8:30 /2 5:30 8:30 to 5/30 7th Sem the fem

SUBJECT & CODE

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Mysuru District 571302

CHIEF SUPERINTENDENT

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Date: 04/12/2019

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VIDYA VIKAS EDUCATIONAL TRUST <sup>®</sup> , MYSORE VIDYA VIKAS INSTITUTE OF ENGINEERING & TECHNOLOGY Affiliated to VTU & Approved by AICTE # 127/128, Mysore - Bannur Road, Alanahally Post, Mysore - 570 028 Phone: 0821 - 247 1232 Fax: 0821 - 247 3586. E-mail : info@vidyavikas.edu.in www.vidyavikas.edu.in	377 ATTENDANCE CERTIFICATE This is to certify that. A TME COLLEG. C ASSA DSC & SSA D. A TME COLLEG. C F EUGNAULTIG MEGSUM has conducted the Practical	Examinations held in this centre on the following dates.	Geotechnical Eighnuing Laboratory	BEVL57 15CVL57	L	Principal Princi
VIDYA VII # 12 Phone : 0821 - 247	that. Asst	s held in this ce	8130 5130	8:30 40 3:30	ł.	mmhw 61/21/6
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Date

# **BHARATHI EDUCATION TRUST** <sup>®</sup> G. MADEGOWDA INSTITUTE OF TECHNOLOGY (GMIT)

Bharathi Nagara Mandya Dist - 571422 Ph: 08232-235566,235676, Fax-08232-235566

# ATTENDANCE CERTIFICATE



from

This is to Certify that Dr./Mr/Mrs. Pureeffic ATMECE, Mpas conducted the Practical Examination in our institution as detailed below:

Date	Branch	Semester	Title of the Code
9/12/19	CV	£.	17evsa
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G Madepowda Institute of Technology Bharathinagar, Maddur Taluk, Mandya District-571 422.

Mysu	ru Royal Institute of Technology						
(Approv 215	(Approved by AICTE, New Delhi, Affiliated to VTU Belagavi) Palahalli (Post), Lakshmipura Road, Srirangapatna Patna Tq., Mandya. Phone : 9448709275						
ATT	ATTENDANCE CERTIFICATE						
Date : 10 1/2 1							
This is to certify that Dr./Mr/Ms_ Puneth . C							
Dept J (	Dept & CEU: 1 - ATMELE - MYBYTC						
	has conducted the practical / viva-voce examination as noted below						
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	Phreipar & Chief Superintendent						



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. PUNEETH K ATME COLLEGE OF ENGINEERING, MYSORE 8762506972

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	1 1	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CV84	Internship/Professional Practice	11:30 to 02:30,	2020-08-20	5	12	DR. AKSHAYA B J ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Barne

Registrar(Evaluation)

Visvesvarava Te	chnological University
	ffice, Mysore Region
	yout, Ring Road, Mysore -570029
	NCE CERTIFICATE Place: Mysonic Date: 07/02/2020
This is to certify that Sri/Smt Rudresh.	A.N
	Cevel Engy ATMECE, Mysunu
Has attended the	
Dec - Jan 2019-2020	amination of 15007 at UTU RO Mycosu
Center on	to
(	1 1 5
	Chief Coordinator
	Regional Director/Chief 600rdinator.
	VTU, Regional Office HANCHYA, MYSORE-23
	TRANSAL CONTRACTOR

#### ADICHUNCHANAGIRI UNIVERSITY



BG Nagara - 571448. Nagamangala Taluk, Mandya District, Karnataka.

Ph. 08234-287282, E-mail: registrar@acu.edu.in, Website: www.acu.edu.in

Dr.D.V.L.N. Prasad Registrar(Evaluation) Mobile No. 9880323216

Ref: ACU/Reg(Eva)/ BE/2039/2019-20

To Mr. Rudresh A N, ATME, Mysore. Mob.No. 9743580290, E.mail: <u>rudresh.an.civil@gmail.com</u>

Sir/Madam,

Sub:- ACU - Confidential work - Reg.

I am happy to inform that the Hon'ble Vice Chancellor is pleased to appoint you as an Examiner(External) for Practical Examinations (BE III Semester) December 2019.

Name of the Centre	Course & Semester	Subject	Practical dates
BGS Institute of Technology, BG Nagara- 571448.	BE III Semester	Surveying Practice I	23-12-2019 & 24-12-2019

#### **Details of Assignment**

 This appointment as an examiner is purely in personal capacity. You are requested not to correspond with office or other official of the University.

- 2. Please keep utmost secrecy of your assignment. It should not be disclosed to anybody.
- You are requested to ensure that all rules, regulations and instructions pertaining to the examination are strictly observed.
- You are requested to send your acceptance letter enclosed here with by written of speed post /Courier/ e.mail.
- 5. No second intimation will be given for examination work.
- You are required to be in touch with the Registrar(Evaluation), Adichunchanagiri University, BG Nagara – 571448. Mobile No.9880323216 for further details.
- 7. Your reply should reach ACU immediately.
- 8. Your kind co-operation is solicited.
- 9. Rs.9.00/- per K.M. by the shortest route is allowed irrespective of mode of journey
- 10. DA & Remuneration as per the University norms.

Thanking you,

#### Yours faithfully,

#### Sd/-Registrar(Evaluation)

Date:12-12-2019

#### ADICHUNCHANAGIRI UNIVERSITY



BG Nagara – 571448. Nagamangala Taluk, Mandya District, Karnataka. Ph. 08234-287282, E-mail: <u>registrar@acu.edu.in</u>, Website: www.acu.edu.in

Ref: ACU/BGSIT/EXAM/

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Date: 24,12.2019

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for Adichunchanagiri University, BG Nagara - 571448.

Lord SUPERINTENDENP ACU EXAMINATION BGSIT, BG Nagara - 571448

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		#1072, T. Narasipura Road, Near Big Banyan Tree, Chikkahalli, Mysuru- 570 028. Phone : 0821- 2971172 Fax No. : 0821- 2971173 email : principal@mycem.edu.in						
		ATTENDANCE CER	TIFICATE					
No.	386		DATE : 09/12/2019					
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			Chief Superintendent / Principal Mysore College of Engineering & Management Mysore College of Engineering & Management					

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11/12/19 MtsuRO Date : Place :

Principal and hief Superintendem UNIVERSITY EXAMINATIONS Widygwikas Institute of Engineering Principal / Chief Superintendent Mysore-Byntu stanminations Lalitadripura (Post)

MYSORE-570 010



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 06-09-2020

RUDRESH A N Department of CV ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

#### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-06

Subjects : 15CV833

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Jamis.

Prof. Satish Annigeri Registrar (Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. RUDRESH A N ATME COLLEGE OF ENGINEERING, MYSORE 9743580290

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CVP85		02:30 to 05:30,	2020-08-19	6	11	MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CVP85	I WORK I	11:30 to 02:30,	2020-08-20	7	7	MR. MANU VIJAY ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MISS. KEERTHANA M M ATME COLLEGE OF ENGINEERING, MYSORE 9008923086

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	5	17CSL57	Computer Network Laboratory	11:30 to 02:30,	2020-08-19	1	2	MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CS84	Internship/Professional Practice	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-20	8,9,10	11,12,12	MR. KIRAN B ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Farme

Registrar(Evaluation)



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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	2	18CPL27	Programming	02:30 to 05:30,	2020-08-18	1	MISS. KAVYASHREE ED ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



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Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE 9448552109

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number		Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	3		Data Structures Laboratory		2020-08-19	1	2	MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



# **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Date:

Ref.No / VTU /RO /Pract

# STRICTLY CONFIDENTIAL

To,

MRS. SNEHA N P ATME COLLEGE OF ENGINEERING MYSURU 9538751493

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CSL38	Data Structures Laboratory	11:30 to 02:30, 02:30 to 05:30,	2019-12-04	3,4	9,10	MRS.LAKSHMIDURGA Mahabaja institute of technology tandavapura
2	ATME COLLEGE OF ENGINEERING MYSURU	5	17CSL58	DBMS Laboratory with mini project	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-10	1,2,3	8,10,10	MRS. SUHASINI maharaja institute of technology tandavapura
3	ATME COLLEGE OF ENGINEERING MYSURU	5	17CSL58	DBMS Laboratory with mini project	08:30 to 11:30 11:30 to 02:30	2019-12-1	4,5	9,10	MRS. SUHASINI MAHARAJA INSTITUTE OU TECHNOLOGY TANDAVAPURA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E

GOVERNMENT ENGINEERING COLLEGE HASSAN

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#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MRS. SUNITHA PATEL M S ATME COLLEGE OF ENGINEERING MYSURU 9986041490

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING MYSURU	6	10CSL67	Computer Graphics and Visualization Laboratory		2019-05-29	1	1	MRS. SHILPA B L VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU
2	ATME COLLEGE OF ENGINEERING MYSURU	6	15CSL68	Compter Graphics Laboratory with mini Project	11:30 to 02:30, 02:30 to 05:30,	2019-06-03	7,8	10,10	MR. GURURAJ H L VIDYA VARDHAKA COLLEGE OP ENGINEERING MYSURU
3	ATME COLLEGE OF ENGINEERING MYSURU	6	15CSL68	Compter Graphics Laboratory with mini Project	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-06-04	9,10,11	10,10,10	MR. GURURAJ H L VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. SHARATH KUMAR Y H

Your Faithfully

Report ID : VTU5ce7b5715PRACT7ddCS

24-05-2019 14:29:01

Page 1 of 2

#### MAHARAJA INSTITUTE OF TECHNOLOGY MYSURU

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Registrar(Evaluation)

Report ID : VTU5ce7b5715PRACT7ddCS



#### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

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# STRICTLY CONFIDENTIAL

To,

MRS. SUNITHA PATEL M S ATME COLLEGE OF ENGINEERING MYSURU 9986041490

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU		101585	Project Work	02:30 to 05:30,	2019-06-17	1	2	MRS. SUMAN JAYAKUMAR VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. SHARATH KUMAR Y H

MAHARAJA INSTITUTE OF TECHNOLOGY MYSURU

9480849443

Jamis.

Registrar(Evaluation)



#### ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ. ಕರ್ನಾಟಕ, ಭಾರತ

VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI, KARNATAKA, INDIA

Ref.No/VTU/Exam/2018-2019//434

#### STRICTLY CONFIDENTIAL

Date : 29-03-2019

MRS.SUNITHA PATEL M S.Department of CS, ATME COLLEGE OF ENGINEERING, MYSORE Sir/Madam,

Sub : Appointment as paper setter for June / July-2019 Examinations. By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You

are requested to accept the assignment.

Exam: Course / Branch: <u>CS</u>
B.E/B.Tech/B.Arch/M.BA/MCA/M.Tech
Sem: <u>7</u>
Subject Code: <u>06CS74</u>
Subject Code: <u>06CS74</u>
Course / Branch: <u>CS</u>
Subject Name: <u>Embedded Computing</u>
Systems
To be submitted before: <u>15-04-</u>
2019

#### INSTRUCTIONS TO PAPER SETTERS (2006 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The
  first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use
  a different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- · Set eight questions, out of which, the students have to answer five full questions. (Unless otherwise specified).
- Wherever syllabus is made unitwise consisting of 8 units, ONE FULL question should be set from each unit, (not applicable to MBA).
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of four subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Provide neat sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc..
- However, if special charts, data book are required to be given, please explicitly mention the same, in the 'Instruction to the candidates', at top of the Q.P.
- Scrupplously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered
  post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it. Thanking You.

Yours sincerely.

Registrar (Evaluation)

Encls:

1.Copy of the syllabus.

3.Inner cover for the manuscript.

5.Inner cover for the scheme & solution.

7.Scheme & solution sheet.

2.Manuscript sheets 4.Outer barcode cover for QP manuscript & scheme. 6.Remuneration bill.





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ವಿಶ್ಲೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ. ಕರ್ನಾಟಕ, ಭಾರತ

ISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI. KARNATAKA. INDIA

Ref.No/VTU/Exam/2018-2019/ /24 34

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Date : 29-03-2019

MRS.SUNITHA PATEL M S, Department of CS, ATME COLLEGE OF ENGINEERING, MYSORE Sir/Madam,

Sub : Appointment as paper setter for June / July-2019 Examinations.

Theory

No. of sets: 1

By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment.

Exam:

and the second se	
E/B Tech/B.Arch/M.Arch/MBA/MCA/M.Tech	
em: 5	

Course / Branch: CS

Subject Name: Formal Languages & Automata

Subject Code: 06CS56

To be submitted before: 15-04-2019

#### INSTRUCTIONS TO PAPER SETTERS (2006 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The
  first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a
  different first page, write the appointment ID by hand prominent!y.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- · Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
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19030005503210267

Ref.No/VTU/Exam/2018-2019/ )434 STRICTLY CONFIDENTIAL

Date : 29-03-2019

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Exam: B.E/B.Tech/B.Arch/M.Arch/MBA/MCA/M.Tech Sem: <u>B</u>

#### Course / Branch: CS

Subject Name: Web 2.0 & Rich Internet Application No. of sets: 1

To be submitted before: 15-04: 2019

Subject Code: 06CS832

#### INSTRUCTIONS TO PAPER SETTERS (2006 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The
  first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a
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Thanking You,

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- 3 Inner cover for the manuscript.
- 5.Inner cover for the scheme & solution.

7.Scheme & solution sheet.

2 Manuscript sheets 4 Outer barcode cover for QP manuscript & scheme. 6 Remuneration bill.

Yours sincerel

Registrar (Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE 9164866651

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

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1	ATME COLLEGE OF ENGINEERING, MYSORE	3	18CSL38	Laboratory	11:30 to 02:30,	2020-08-19	1	2	MR. RAGHURAM A S ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CS84	Internship/Professional Practice	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-20	5,6,7	12,12,12	MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	1	18CPL17	C Programming Laboratory	08:30 to 11:30, 11:30 to 02:30,	2019-12-27	1,2	12,12	MR. SHIVASHANKARA S GOVERNMENT ENGINEERING COLLEGE KRISHNARAJAPETE
2	ATME COLLEGE OF ENGINEERING, MYSORE	2	18CPL27	Programming	02:30 to 05:30,	2019-12-27	1	5	MR. SHIVASHANKARA S GOVERNMENT ENGINEERING COLLEGE KRISHNARAJAPETE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E

GOVERNMENT ENGINEERING COLLEGE HASSAN

9449186581

Your Faithfully

Registrar(Evaluation)


### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Date:

Ref.No / VTU /RO /Pract

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Τo,

MR. SUSHMA V ATME COLLEGE OF ENGINEERING MYSURU 9164866651

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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	5	17CSL57		to	2019-12-04	1,2,3	10,10,10	MR. MALLIKARJUNASWAMY N J MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
2	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	5	17CSL57	Laboratory	11:30,	19010 19 07	4,5	4,10	MR. MAHADEVA PRASAD Y N MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E

GOVERNMENT ENGINEERING COLLEGE HASSAN

9449186581

Registrar(Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 27-01-2020

SUSHMA V Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

To,

### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-01-28

Subjects : 18CPS13

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Jamis.

Prof. Satish Annigeri Registrar (Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE 9916732611

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CSP85	Project Work Phase II	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-19	8,9,10	11,12,12	MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CS84		08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-20	5,6,7	12,12,12	MR. SUSHMA V ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax: (0831) 2498184

#### Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING MYSURU 9916732611

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co Examiner
1	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	5	15CS157	Computer Network Laboratory	08:30 to 11:30,	2019-12-03	1	1	MR MOHAMMED SALAMATH MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
2	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	7	15CSL77	Web Technology Laboratory with mini project	11:30 to 02:30, 02:30 to 05:30,	2019-12-03	4,5	6,10	MR. MOHAMMED SALAMATH MAHABAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
3	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	7	15CSL77	Web Technology Laboratory with mini project	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-05	1,2,3	10,10,10	MR, MOHAMMED SALAMATH MAHARAJA INSTITUTE OF TECHNOLOGY TANDAYAPURA
4	GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA	5	17CSL58	DBMS Laboratory with mini project	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30.	2019-12-11	1,2,3	9,10,10	MR. NAGAPPA U BHAJANTRI GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

#### Ref.No / VTU /RO /Pract

Date:

### STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING MYSURU 9916732611

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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	7	15CSL77	Web Technology Laboratory with mini project	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-06	1,2,3	10,10,10	MR. MOHAMMED SALAMATH MAHABAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
2	GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA	5	17CSL58	DBMS Laboratory with mini project	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-11	1,2,3	9,10,10	MR. NAGAPPA U BHAJANTRI GOVERNMENT ENGINEERING COLLEGE CHAMABAJANAGAJIA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E

GOVERNMENT ENGINEERING COLLEGE HASSAN

9449186581

Your Faithfully

Jamis.

Registrar(Evaluation)



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING MYSURU 9916732611

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU	3	18CSL38	Data Structures Laboratory		2019-12-09	6,7,8	10,10,10	DR. DR RAJENDRA A B VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU
2	VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU	З	18CSL38	Data Structures Laboratory		2019-12-10	9,10,11	10,10,10	MRS.RAJINI S VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E

GOVERNMENT ENGINEERING COLLEGE HASSAN

9449186581

Your Faithfully

Jamis-

Registrar(Evaluation)

Report ID : VTU5dea93664PRACT95515



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 24-09-2020

To, ANIL KUMAR B H Department of CS ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

### Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-09-24

Subjects : 18CPS23

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Jamis.

Prof. Satish Annigeri Registrar (Evaluation)



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING, MYSORE 9900477621

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CSP85	Project Work Phase II	to	2020-08-18	4	4	DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CSP85	Phase II	to	2020-08-19	8,9,10	11,12,12	MR. ANIL KUMAR B H ATME COLLEGE OF ENGINEERING, MYSORE
3	ATME COLLEGE OF ENGINEERING, MYSORE	8	10CS85	Project Work	11:30 to 02:30,	2020-08-20	1	3	DR. PUTTEGOWDA D ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Damiz.

Registrar(Evaluation)



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MR. ANIL KUMAR C J ATME COLLEGE OF ENGINEERING MYSURU 9900477621

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CSL37	Electronics Laboratory	02:30,	2019-12-04	1,2	10,10	MR. HEMANTH KUMAR A Maharaja institute of technology tandavapura
2	ATME COLLEGE OF ENGINEERING MYSURU	3	18CSL37	Analog and Digital Electronics Laboratory	11:30	2019-12-05	1,2,3	10,10,10	MR. HEMANTH KUMAR A MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
3	ATME COLLEGE OF ENGINEERING MYSURU	3	18CSL37	Analog and Digital Electronics Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-12-06	4,5,6	10,10,10	MR. HEMANTH KUMAR A MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
4	MAHARAJA INSTITUTE OF TECHNOLOGY THANDAVAPURA MYSURU	3	18CSL37	Electronics Laboratory	02:30,	2019-12-07	3,4	9,10	MRS. SUHASINI MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA

5	ATME COLLEGE OF ENGINEERING MYSURU	5	17CSL57	Network Laboratory		2019-12-10	6,7,8	9,10,10	MR. MALLIKARJUNASWAMY N J MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA
6	ATME COLLEGE OF ENGINEERING MYSURU	5	17CSL57	Laboratory	08:30 to 11:30, 11:30 to 02:30,	2019-12-11	9,10	9,10	MR. MALLIKARJUNASWAMY N J MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E

GOVERNMENT ENGINEERING COLLEGE HASSAN

Your Faithfully

Parmis-

9449186581

Registrar(Evaluation)

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Date: 2 2 JUN 2020



Visvesvaraya Technological University Jnana Sangama", Belagavi-590 018, Karnataka State

Registrar

Phone: (0831) 2498100 Fax: (0831) 2405467

Ref. VTU/ACA-LIC/2020-21/SO/ 84-3

To,

Dr K. B. Siddegowda Chairman Member of Executive Council 9448046090, 8660560075 tejasiddegowda@yahoo.com

Dear Sir/Madam,

Sub: Online LIC Committee for the academic year 2020-21 reg.

By the directions of the Hon'ble Vice-Chancellor, I have the honor to invite you to be on the Online Local Inquiry Committee for inspecting the following Engineering Colleges for granting Continuation / Extension of affiliation / Recognition of Research Centre for the academic year 2020-21. You are requested to submit the report through the Member-Convenor.

I request you kindly to accept the nomination on the committee.

Thanking you,

2016/20 REGISTRAR 110

Yours faithfully,

Copy fwc's to:

1. The Finance Officer, VTU, Belagavi.

2. The Secretary to Hon'ble Vice-Chancellor, Belagavi.

#### Tour Programme

College	Date	Time
ISLAMIAH INSTITUTE OF TECHNOLOGY	26-06-2020	02.00 p.m
R V Institute of Technology and Management	25-06-2020	02.00 p.m
JYOTHY INSTITUTE OF TECHNOLOGY, BENGALURU	25-06-2020	09.30 a.m
T. JOHN INSTITUTE OF TECHNOLOGY, BENGALURU	26-06-2020	09.30 a.m



Jnana Sangama", Belagavi-590 018, Karnataka State

#### Registrar

Phone: (0831) 2498100 Fax: (0831) 2405467

Ref. VTU/ACA-LIC/2020-21/SO/ 843/1

To,

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z

N

# Dr Puttegowda Member

Professor Computer Science & Engineering ATME COLLEGE OF ENGINEERING MYSORE 9900622014 puttegowda.d@atme.in

Dear Sir/Madam,

Sub: Online LIC Committee for the academic year 2020-21 reg.

By the directions of the Hon'ble Vice-Chancellor, I have the honor to invite you to be on the Online Local Inquiry Committee for inspecting the following Engineering Colleges for granting Continuation / Extension of affiliation / Recognition of Research Centre for the academic year 2020-21. You are requested to submit the report through the Member-Convenor.

I request you kindly to accept the nomination on the committee.

Thanking you,

Copy fwc's to:

1. The Finance Officer, VTU, Belagavi.

2. The Secretary to Hon'ble Vice-Chancellor, Belagavi.

#### **Tour Programme**

College	Date	Time
ISLAMIAH INSTITUTE OF TECHNOLOGY	26-06-2020	02.00 p.m
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JYOTHY INSTITUTE OF TECHNOLOGY, BENGALURU	25-06-2020	09.30 a.m
T. JOHN INSTITUTE OF TECHNOLOGY, BENGALURU	26-06-2020	09.30 a.m

Yours faithfully,

221.12 REGISTRAR



### ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ. ಕರ್ನಾಟಕ. ಭಾರತ

VISVESVARAYA TECHNOLOGICAL UNIVERSITY, BELAGAVI. KARNATAKA. INDIA

Ref.No/VTU/Exam/2018-2019/ 1434

#### STRICTLY CONFIDENTIAL

Date : 29-03-2019

MRS.IMPANA APPAJI, Department of CS, ATME COLLEGE OF ENGINEERING, MYSORE Sir/Madam,

Sub : Appointment as paper setter for June / July-2019 Examinations. By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment.

Exam: B.E/B.Tech/B.Arch/M.Arch/MBA/MCA/M.Tech Sem: § Subject Code: 06CS842 Course / Branch: <u>CS</u> Subject Name: <u>Software Testing</u> No. of sets: <u>1</u>

To be submitted before: 15-04-2019

#### INSTRUCTIONS TO PAPER SETTERS (2006 SCHEME)

- This appointment is assigned a unique ID represented by the barcode accompanied by the ID in human readable form. The
  first page of the manuscript cannot be used for a different subject or by a different faculty member. In case you have to use a
  different first page, write the appointment ID by hand prominently.
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY.
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.)
- Set eight questions, out of which, the students have to answer five full questions. (Unless otherwise specified).
- Wherever syllabus is made unitwise consisting of 8 units, ONE FULL question should be set from each unit, (not applicable to MBA).
- Questions shall strictly be from the university prescribed books, covering the entire syllabus. There shall be a maximum of four subdivisions in each question. Please avoid subdivisions, within subdivisions, for the sake of clarity. Wherever applicable, there shall be a numerical problem in each question.
- Provide next sketches as these figures are scanned directly from the manuscript for final printing. Sketches should be drawn in black ink only.
- Explicitly indicate the figure numbers. For example, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) immediately adjacent to it.
- Whenever problems are included, make sure to give all the relevant data from the data handbook, to avoid the issue of handbooks / tables / charts etc...
- However, if special charts, data book are required to be given, please explicitly mention the same, in the "Instruction to the candidates", at top of the Q.P.
- Scrupulously scrutinize the question paper for its completeness (subjectcode, subject title & clarity), missing data / figure / marks allocated / repetition of entire question or part thereof & out of syllabus questions. Read the question paper meticulously and seal it in the appropriate barcode cover enclosed, before sending it to the university.
- Furnish the scheme & solutions, in the enclosed sheet meant for it & seal it in the appropriate cover, indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection.
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by Registered
  post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, you are unable to accept the assignment, please return all enclosures to the undersigned by return of post, with valid reasons for not accepting it.
  - Thanking You,

Yours sincerely,

m

Registrar (Evaluation)

Encis:

- 1.Copy of the syllabus.
- 3.Inner cover for the manuscript.
- 5.Inner cover for the scheme & solution.
- 7.Scheme & solution sheet.

- 2 Manuscript sheets
- 4. Outer barcode cover for QP manuscript & scheme.
- 6.Remuneration bill.



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MRS. IMPANA APPAJI ATME COLLEGE OF ENGINEERING MYSURU 8762578865

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Somester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
t	GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA	5	15CSL67	System Software and Operating System	08:30 to 11:30,	2019-12-04	1	2	MRS, RADHIKA B GOVERNMENT ENGINEERING COLLEGE CIDAMARAJANAGARA
2	GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA	3	18CSL38	Laboratory	08:30 to 11:30, 11:30 to 02:30,	2019-12-09	1,2	5,10	MRS. RADHIKA B COVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA
3	ATME COLLEGE OF ENGINEERING MYSURU	3	18C5L38	Data Structures Laboratory			4,5,6	10,10,10	MRS LAKSHMIDURGA MAHARAJA INSTITUTE OF TECHNOLOGY TANDAVAPURA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E GOVERNMENT ENGINEERING COLLEGE HASSAN 9449186581

Registrar(Evaluation)



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax: (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MRS. IMPANA APPAJI ATME COLLEGE OF ENGINEERING, MYSORE 8762578865

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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number		Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15CS84	Practice	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-19	1,2,3	12,12,12	MR. KIRAN B ATME COILEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Jamis

Registrar(Evaluation)

### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

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MRS. IMPANA APPAJI ATME COLLEGE OF ENGINEERING MYSURU 8762578865

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SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	GOVERNMENT ENGINEERING COLLEGE, CHAMARAJANAGARA	3	18CSL38	Data Structures Laboratory	08:30 to 11:30, 11:30 to 02:30,	2020-01-16	3,4	10.10	MRS.CHAYA K GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA
2	GOVERNMENT ENGINEERING COLLEGE, CHAMARAJANAGARA	з	18CSL38	Data Structures Laboratory	08:30 to 11:30, 11:30 to 02:30,	2020-01-17	5.6	9,10	MRS.CHAYA K GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. RAGHU M E GOVERNMENT ENGINEERING COLLEGE HASSAN

9449186581

Jamis-

Registrar(Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE 9880565579

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number		Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	5	17CSL57	Computer Network Laboratory	to	2020-08-19	1	2	MISS. KEERTHANA M M ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)



### **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MRS. JYOTHI M PATIL ATME COLLEGE OF ENGINEERING, MYSORE 9880565579

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number		Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	1	18CPL17	C Programming Laboratory		2020-08-18	1	2	MR. KIRAN B ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Registrar(Evaluation)

SGN CHARITABLE TRUST @



### **EKALAVYA INSTITUTE OF TECHNOLOGY (EIT)**

UMMATHUR, CHAMARAJANAGAR TQ. &DISTRICT - 571316 KARNATAKA (Approved by AICTE, New Delhi and Karnataka State Government, Affiliated to VTU, Code: 195) Ph.No.08226-297033, 210370, FAX: 08226-297033 Web Site: www.ekalavyatech.in, Email:ekalavyatech@gmail.com

Ref: EIT/EXAM/2019-20

Date 94. 12. 2019.

### ATTENDANCE CERTIFICATE

This is to certify that Dr/Mr/Ms/Mrs.....KIRAN-B

Of ... ATMECE, Mysulu.... has worked as external examiner in our institution in respect of the practical examination of Dec-Jan 2019-20 are detailed below:

Sl.No	Date	Time	No.of batches	Subject with subject code
	04/12/2019	- S:30AM TO	03	Computer Networklad 17CSL57
		5:30PM		Computer Network La 15 (SLS7
				Dafabase Application Lab
				10CSL57
		-		

PRICIP**PRINDISIL**SUPDT Ekalavya Institute of Technology (EIT) Ummathur, Chamarajanagara 1:2 & Dist

No

Dec 181

Date 06/12/19

### NIE INSTITUTE OF TECHNOLOGY, MYSURU - 18 ATTENDANCE CERTIFICATE

This is to certify that Sri. KIRAN-B

Assitant Rof.

e caminations on the dates noted against each at the NIE Institute of Technology, Mysuru.

51. No. 3	Date	Class	Subject
1. 2.	05/12/19	8.30 to 530 - 3B	Web Techonology
3.	06/12/19	8.30 to 2.30 - 2B	Robert . 1503277
4. 5.			
		A	Fisem-CSE
		CHIEF	Lal COTATET

NIE INSTITUTE OF TECHNOLOGY N: 50(Part), Hootgalli Industrial Area Noorgalli Village, MYSORE-5

(M)	MAHARAJA IN THANDAVAPURA,		(T), MYSURU (D)
ND. 1123	ATTENDANO	CE CERTIFIC NOT FORTADA	Date: 07-18-201
Th's is to certify that M	Ar/Ms/Mrs	iran B. Ass	Professor
			ing ATNECE, Mysur
	actical / viva voce Exa	0	0
DATĘ	TIME	CLASS	SUBJECT & CODE
07-12-2019	11:30 10 5:30	3rd Sem	18682 38
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Local allo	wance paid \$5		Cincipal Sterior Suger Dallendent

Y

TECHNOLOGY THANDAVAPOR Mysuru District - 571302

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.

Date 10/12/19



No

### NIE INSTITUTE OF TECHNOLOGY, MYSURU - 18 ATTENDANCE CERTIFICATE

This is to certify that Sri. Mr. Kinan B

examinations on the dates noted against each at the NIE Institute of Technology, Mysuru

Sl. No.	Date	Class	Subject
1	unla lug	a + 60- 20d	in the second

Design Eanalysis
of algorithms lab- 17 C3L97, Networks
Lab - 10CSL77
 Web Programming Lab
8.30 to 5.30 - 3 Bad

CHIEF SUPERINTENDENT 10 15 NIE INSTITUTE OF TECHNOLOGY N: 50(Fart), Hootgalli Industrial Area

### Visvesvaraya Technological University Regional Office, Mysore Region Hanchya, Sathagalli Layout, Ring Road, Mysore -570029 ATTENDANCE CERTIFICATE

Place: MYSURU

Date: 31-01-2020

This is to certify that Sri/Smt NASREEN	FATHIMA, Assistant professor
Dept of ACSE for	ATMECE Nyum
Has attended the VTU Valuation	work in connection with the
odd sementer Examina	ation of 2019-2020 at VTU RO Mysury
Center on 23-01-2020 to	29-01-2020
(	1. Fort
	//. Regional Director/ChiefiCoordinator. VTU, Regional Office HANCHYA, MYSORE-28

	ce, Mysore Region ut, Ring Road, Mysore -570029
ATTENDAN	Date: 23/7/19
This is to certify that Sri/Smt. NASREEN F	ATHIMA, Assistant my
Dept 9, CSE ATME	/
Has attended the VTU Valuation VTU Theory June July 2019 Examinat	0
Center on 20-6-2019to	02-7-2019
( <u>1.2</u> Days)	Regional Director/Chief Coordinator Chief Coordinator Central Valuation VTU, Regional Office HANCHYA, MYSORE-28



Dr. Basavaraj Lingappa <basavaraj.atme@gmail.com>

Viva Report Submission Requested for thesis - Retinal Image Processing for Early Detection of Ocular and Vascular Diseases.

1 message

V.T.U Ph.D Thesis <research@vtu.ac.in> To: nagarajanpec@pec.edu, basavaraj.atmo@gmail.com

Sat, Jan 18, 2020 at 2:49 PM

Visvesvaraya Technological University Jnana Sangama, Belagavi- 590 018, Karnataka State, India. Phone: (0831)2498136 Prof. Satish Annigeri Ph.D Fax: (0831)2405461 Registrar(Evaluation) Email: research@vtu.ac.in STRICTLY CONFIDENTIAL To. Guide Date: 18 January 2020 DR. L. BASAVARAJ Electronics and Communication ACADEMY FOR TECHNICAL AND MANAGEMENT EXCELLENCE, MYSURU INDIA Dear Professor. Sub: Final Viva-voce of Ph.D by N Sheela (4AD12PEN01)-reg By the direction of the Vice chancellor, Dr. Nagaraj Ganesan (External) and yourself (internal) have been appointed as examiners to conduct the Ph.D viva-voce of N Sheela (4AD12PEN01). I request you to kindly contact the external examiner and arrange for the viva-voce as per the Ph.D regulations. If there are any gueries raised by the referee regarding the work in any of the reports, the same should be complied and shall be sent to the office of the undersigned, so that it could be placed for the consideration for the award of degree. Please refer the sample report format to follow. 

Faculty/Branch	Ph.D - Electronics and Communication
Title of the thesis	Retinal Image Processing for Early Detection of Ocular and Vascular Diseases
Thesis and related reports	Download Thesis
Use recommended report format	Download Smaple Heport Formet
Remuneration Forms	Download Remuneration Forme

Please download the thesis for your reference and request to Submit Report online.

Also, informed to send the hard copy of the FINAL VIVA-VOCE REPORT, dully signed by the EXTERNAL EXAMINER and GUIDE and Co-GUIDE to the office of the undersigned, after report is submitted (Green Button above).

Thanking you with warm regards,

Yours truly,

Sd/-

REGISTRAR (EVALUATION)

Copy FWC's to:

 Viva Examiner: Dr. Nagaraj Ganesan , Phone: , Electronics and Communication, Pondicherry Engineering College, Pondicherry
 Co-Guide: ,



Dr. Basavaraj Lingappa <basavaraj atmeli

Viva Report Submission Requested for thesis - Techniques for Implementation of On-Line Hand Wir Signature Verification System.

1 message

V.T.U Ph.D Thesis <research@vtu.ac.in> To: svg@llt.ac.in, bassvaraj.atme@gmail.com

Fri, Jan 17, 2020



### Visvesvaraya Technological University

Jnana Sangama, Belagavi- 590 018, Kamataka State, India.

Prof. Satish Annigeri Ph.D Registrar(Evaluation)

Phone: (0831)2498136 Fax: (0831)2405461 Email: research@vtu ac.in

STRICTLY CONFIDENTIAL

To.

Guide DR. L. BASAVARAJ Electronics and Communication ACADEMY FOR TECHNICAL AND MANAGEMENT EXCELLENCE, MYSURU INDIA

Date: 17 January 2020

Dear Professor.

#### Sub: Final Viva-voce of Ph.D by Prathiba M K (4AD12PEN02)-reg

By the direction of the Vice chancellor, Dr. Suryakanth V. Gangashetty (External) and yourself (internal) have been appointed as examiners to conduct the Ph.D viva-voce of Prathiba M K (4AD12PEN02). I request you to kindly contact the external examiner and arrange for the viva-voce as per the Ph.D regulations.

If there are any queries raised by the referee regarding the work in any of the reports, the same should be compliad and shall be sent to the office of the undersigned, so that it could be placed for the consideration for the award of degree. Please refer the sample report format to follow.

Faculty/Branch	Ph.D - Electronics and Communication
Title of the thesis	Techniques for Implementation of On-Line Hand Written Signature Verification System
Thesis and related reports	Downland Thesis
Use recommended report format	Download Smaple Report Format
Remuneration Forms	Download Remuneration Forms

Please download the thesis for your reference and request to Submit Report online.

Also, informed to send the hard copy of the FINAL VIVA-VOCE REPORT, dully signed by the EXTERNAL EXAMINER and GUIDE and Co-GUIDE to the office of the undersigned, after report is submitted (Green Button above),

Thanking you with warm regards,

Yours truly,

Sd/-

REGISTRAR (EVALUATION)

#### Copy FWC's to:

1. Viva Examiner: Dr. Suryakanth V. Gangashetty , Phone: , Bio-Medical, International Institute of Information Technology, Hyderabad

2. Co-Guide: ,



Date:12/12/2019

### ATTENDANCE CERTIFICATE

Sri./Smt. Dr. BHAGYASHREE S R, Professor of, ATME, Mysuru, conducted

Practical examination for III Semester students in 18ECL37 on 10.12.2019 to 12.12.2019

the total number of batches is NINE.

pe. Serivakumer 12/12/2019

CHIEF SUPERINTENDENT PRINCIPAL Chief Superintendent GSSSIET for Women KRS Road, Mysore-570016

Т ΜE tme College of Engineering ACKNOWLEDGMENT list of \_\_\_\_\_\_\_\_\_ examination, Bhaqyashoee.s.R from Sri/Smt. D.T. 8 Sri/Smt Chand Kal examiners, on Principal / Chief Superintendent 4



## Visvesvaraya Technological University, Belagavi

Regional Office, Mysuru

Hanchya, Sathagaili layout, (Ring Road) Mysuru- 570 029

Dr. K. Manjunatha Ph.D., Regional Director

2:0821-2570012 0821-2570013

28.06.2019

VT

Ref: VTU/ROM/2018-19/

### ATTENDANCE CERTIFICATE

This is to certify that Dr.S.R. Bhagyashree, Professor, Dept. of E&C., ATMECE, Mysuru has conducted Comprehensive VIVA-VOCE examination of the candidate bearing USN: 5VX15PEJ92 & 5VX16PEJ11 at the VTU Regional Office, Mysuru on 28.06.2019.

College copy

Regional Director Regional Director VmJ RO, Mysuru - 29



## P.E.S. COLLEGE OF ENGINEERING

### MANDYA - 571 401, KARNATAKA

none Institution Affiliated to VTU, Belgaum)

	. K. Narasimha Chary, M.Tech., ontroller of Examinations	Ph.D 220043 Ext : 295, 227577 (Direct 20043 Ext : 295, 227577 (Direct 20043 Ext : 295, 227577 (Direct
	f: PESCE/EXAM/COE/2019-20/	Date: 10 10 19
		STRICTLY CONFIDENTIAL
1	Prof/Sri/Smt/	agyashree S.R.
		8.1
511	r/Madam, 5. h. Appointment as paper setter fo	or Dec. 1.9 Examinations.
-	Sub: Appointment as paper setter in	ased to appoint you as paper setter for the Course with details as
чп	der. You are requested to accept the	e assignment.
		EBranch: E.E.C.
		Analig Electronic Circuits
C		No. of sets:
		STRUCTIONS TO PAPER SETTERS
>	Question paper will consists of two part	s. Part - A and Part - B.
>	Part - A is compulsory question. It is t and this part covers the entire syllabus (	to be set for 10 marks. Set 5 question selecting one from each unit for 2 marks excluding the self-learning component)
>	Part - B, set 5 full questions from 5 uni	its, each consisting of three sub questions. A full question is set for 27 marks.
	> In case of theory question in 1	Part B, sub question can carry equal marks, student will chose any two sub 8 marks, set each sub question for a total of 9 marks.
	eg. 2a: 9, 2b: 9, 2c: 9 marks	and the second
	In case of question with proble have the rest of the marks, eg. 2	em: set two sub questions carrying equal marks and remaining question will Ra: 14, 2b: 14, 2c: 4 marks OR 2a: 12, 2b: 12, 2c: 6 marks
4	> Student will answer for 18 mar.	ks, choosing either 2a or 2b and 2c is compulsory.
×	Ouestions shall strictly be from the pres	cribed books, covering the entire syllabus.
	<ul> <li>There shall be a maximum of three problem in each question.</li> </ul>	subdivisions in each question. Wherever applicable, there shall be a numerical
	· Provide neat sketches as these figure	res are scanned directly form the manuscript for final printing, Sketches should
		nbers. For example, identify the figure pertaining to Q2(c) as Fig Q2(c)
	<ul> <li>immediately adjacent to it.</li> <li>Wherever problems are given, mak</li> </ul>	e sure you give all the relevant data from the data handbook to avoid the issue
2	of Hand book / Tables / Charts etc.	aper for completeness (course, code, title and clarity), Missing data / figure /
~	marks allocated / repetitions of entire paper meticulously - seal it in appropria	questions or parts thereof & out of syllabus questions and read the question ate cover enclosed, before sending.
	<ul> <li>Furnish the scheme &amp; solutions in boldly the final answers for all num</li> </ul>	a the enclosed sheets meant for it & seal it in the appropriate cover. Indicate
		& Solutions" is liable for rejection.
		P.T.O



## Siddaganga Institute of Technology

(An autonomous Institute affiliated to VTU, Belagavi. Approved by AICTE, New Delhi)

B.H. Road, Tumakuru - 572 103, Karnataka.

#### Dr. M. Siddalinga Prasad

Controller of Examinations

Phone	2	0816-2214052
Fax	10	0816-2282994
e-mail	-	coe@sit.ac.in

Ref. No. COE/ES/EE28/2019-2020

Date: 4 March 2020

To Ms. Bhagyashree S R Asst. Professor and Head Dept. of Electronics & Comm. Engg ATME College of Engineering 13th Kilometer, Bannur Road Mysore - 570 028

Dear Madam,

Sub: Question paper setting for the BE Examinations of April - May 2020 - reg.

I request you kindly to set one question paper of Fourth semester BE Electrical & Electronics Engg. in the subject Integrated Circuits and Applications [4EE05] for the examination to be held in April-May 2020 and send the Integrated Witten manuscript of the question paper (Scheme and Solution NOT REQUIRED) in a sealed cover on or before 18 March 2020.

Kindly Acknowledge the Receipt of this Request by email, at the earliest.

Thank you, Warm regards,

Controller of Examinations

#### Instructions:

- 1. Question Paper shall consist of five parts [Unit-I to Unit-V] corresponding to each unit of the syllabus.
- 2. Each part shall have two questions and student has to answer one full question from each part.
- Each question shall have preferably two to four sub divisions, covering the entire syllabus of that unit. Pefer to model question paper enclosed].
- It is Preferable to set the question paper according to Bloom's Taxonomy (PTO for Bloom's Taxonomy Action Verbs)

#### 5. Sketches, figures and tables if any should be clearly drawn, as the same is scanned for printing.

- 6. The question paper should contain all the data / figures / marks allocated, with clarity.
- 7. Model Question paper / Question paper of previous examination is enclosed for your reference.
- Please sign the remuneration bill enclosed and return by placing it in the outer cover. Please Provide Bank Name, Bank Account Number, IFSC Code and PAN in the space provided in the remuneration bill

Enclosures: Copy of syllabus

Model Question Paper / Previous question paper. Manuscript sheets and cover. Remuneration bill. Outer cover.

Please Turn Over

	VIDYA VIKAS #127/12 Phone: 0821 - 247 1232 & that. D.T. Blo of E.C.E.	TOME, MY duru	rECHNOLOGY e - 570 028 n www.vidyavikas.edu.in
Date	Time	Sub with Sub Code	No. of Batches
17/06/2019	8:30 Am- 5:30 pm	project work ISECP85	03

.

Date: 1=106/2019 Place: MYSUN

2

Principal / Chief Superintendent V.T.U. Examinations

VTU Examinationa. VTU Examinationa. Vidya Vikas Instance of Engg & Tech.

#### VISVESVARAYA TECHNOLOGICA UNIVERSITY

e-Learning Centre

Hanchya, Sathagalli Layout (Ring Road), Mysuru-570029 2: (0821) 2570223 @: elearning@vtu.ac.in

Ref. No. VTU/MYS/ELC/118 1/2019-20

#### To

DR. BHAGYASHREE S R PROFESSOR.

DEPARTMENT OF ELECTRONICS AND COMMUNICATION ENGG, ATME COLLEGE OF ENGINEEERING. MYSURU.

Sir.

Subject: Course Expert for live transmission of classes for VTU e-Shikshana Programme -02. Ref.: Recommendations of Faculty Advisory Board for e-Shikshana Programme-02.

We are glad to inform you that, VTU e-Shikshana Faculty Advisory Board has recommended you as a "Course Expert" for live transmission of lectures on "Electronics Devices" - 18EC33 [UG programme].

In this regard, we request you to kindly accept our request to be part of e-Shikshana programme-02.

The schedule of live classes is as mentioned below:

Course	Timings	Session Dates	Content
18EC33 - Electronic Devices	11:00 AM to 12:00 Noon	18 September 2019 to 01 October 2019 [10 Hrs]	

Further, we request you to kindly submit the PPT's and e-Notes to the FAB member Dr. K Uma Rao, RVCE, Bangalore for review. After the review process, forward the same to <u>elearning@vtu.ac.in</u> for uploading in VTU e-Learning portal.

For Login/connectivity issues, please contact Mr. Seetharamu/ Anuj Murthy e-Learning centre, Mysuru [9986164401/7090639549] and any other matter related to live sessions/ e-content uploading IN e-Learning portal/schedules, contact Mr. Manjunath B, Programmer. e-Learning Centre, Mysuru [9916861710].

Remuneration will be paid as per VTU norms.

Thanking you

Your's faithfully

Special Officen

Copy to: 1. Dr. K Uma Rao, VTU e-Shikshana Faculty Advisory Board Member for EEE. 2. The Registrar, VTU, Belagavi - for information.

ATME College of Englished by sure 21/08/19 4288 Page Na. J. of Zanna Special Officer

14 August 2019





### VISVESVARAYA TECHNOLOGICA UNIVERSITY e-Learning Centre Hanchya, Sathagalli Layout (Ring Road), Mysuru-570029

■: (0821) 2570223 @ clearning@vtu.ac.in

VTU

Learning

Dr. Sandhya P

Special Officer

16 August 2019

Ref: No. VTU/MYS/ELC//33 /2019-20

To

The Principal ATME College of Engineering, Mysuru.

Sir,

Subject: VTU e-Shikshana Programme-02.

VTU e-Shikshana, Faculty Advisory Board has identified the faculty from your institution as "COURSE EXPERT" for live transmission of lectures for VTU e-Shikshana Programme-02 for the below mentioned course.

Name of Faculty	Course	Timings	Session Dates
Dr. Bhagyashree S R Dept. of ECE			18th September to 01st October 2019

In this regard, we request you to kindly provide the required facility to the Course Expert to handle the lectures successfully.

The required facilities are:

a. Minimum 10MBPS Bandwidth

b. Computer system with a conference camera

c. A suitable room for handling live classes

d. Provide technical support during live session

We request your kind cooperation for successful completion of VTU e-Shkshana programme- 02.

Thanking you

Your's faithfully

Secial Officer

Copy to:

1. Dr. Bhagyashree S R, Dept of ECE, ATME, Mysuru

2. The Registrar, VTU, Belagavi - for kind information.

AT ME Oppens of Engineering, Mysert 21/08/M 4288 P-pe No. 2 of 2

ESTD : 1999

389

Phone : (08274) 249771 FAX : (08274) 261152

# COORG INSTITUTE OF TECHNOLOGY

(Approved by AICTE & Affliated Vishweswaraiah Technological University, Belgaum) POST BOX No.11. HALLIGATTU PONNAMPET - 571216, KODAGU, KARNATAKA.

No.

Date ... D.5. 1.2/19

### ATTENDANCE CERTIFICATE

This is to certify that Sri	Dr. M	1. pReleash 1	Kuravetti
Mysol,			has
conducted the Practical Exar	minations work con		ng Examinations of
C.I.T. centre in	15 ECL70	{,	on the following
dates	3	·····	

(including preperation day)

Total No. of Batches 03 Date of Reporting 05/12/19 8: AM Date of Departure 05/12/19 5:307

Principal & C

Superintendent of Examination


## **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax: (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

DR. PRAKASH KURAVATTI ATME COLLEGE OF ENGINEERING, MYSORE 9110872296

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15ECP85	Project Work	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-18	1,2,3	7,8,8	MRS. PAVITHRA A C ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	7	10ECL78	Power Electronics Lab	11:30 to 02:30,	2020-08-19	1	2	MR. CHANDRA SHEKAR P ATME COLLEGE OF ENGINEERING, MYSORE
3	ATME COLLEGE OF ENGINEERING, MYSORE	8	10EC85	Project Work	02:30 to 05:30,	2020-08-20	1	2	MR. ABHILASH G ATME COLLEGE OF ENGINEERING, MYSORE
4	ATME COLLEGE OF ENGINEERING, MYSORE	8	15ECP85	Project Work	08:30 to 11:30, 11:30 to 02:30,	2020-08-20	16,17	7,8	MR. ABHILASH G ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

Report ID : VTU5/3e5532ePRACTb58EC



## **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MRS. PRATHIBA M K ATME COLLEGE OF ENGINEERING MYSURU 9449610089

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU	6	15ECL68		08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-05-27	1,2,3	10,10,10	MR. ALFRED VIVEK D SOUZA VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU
2	VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU	6	15ECL68	Networks Lab	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-05-28	4,5,6	6,10,10	MR. ALFRED VIVEK D SOUZA VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU
3	ATME COLLEGE OF ENGINEERING MYSURU	4	17ECL47		08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-05-30	1,2,3	9,10,10	MR. SUDHEESH K V VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU

4	ATME COLLEGE OF ENGINEERING MYSURU	4	17ECL47	Microprocessor Lab	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-05-31	4,5,6	9,9,10	MR. SUDHEESH K V VIDYA VARDHAKA COLLEGE OF ENGINEERING MYSURU
5	ATME COLLEGE OF ENGINEERING MYSURU	5	15ECL57		08:30 to 11:30,	2019-06-01	1	6	MR. VEENA S K MAHARAJA INSTITUTE OF TECHNOLOGY MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR.G F ALI AHAMMED

Your Faithfully

DEPARTMENT OF PG STUDIES VTU MYSURU

Parmiz.

9886191379

Registrar(Evaluation)



## P.E.S. COLLEGE OF ENGINEERING

(An Autonomous Institution affiliated to VTU, Belagavi) Mandya - 571401, Karnataka, India



## ATTENDANCE CERTIFICATE

This is to certify that Dr./Prof. PRAKASH KURAVATTI

OF ASSOCIATE PROFESSOR, DEPT. OF ECE, ATMECE, MYSORE

has attended the BOS/BOE/Valuation/Moderation/ Practical / Project work of 2018-19 held in our Institution.

То	Days	
12/19	2	
	12/19	

Undi Centle







Phone: (0831) 2498134 Fax : (0831) 2498184

Date:

Ref. No / VTU / RO / Pract

## STRICTLY CONFIDENTIAL

,0T

8884699040 ATME COLLEGE OF ENGINEERING, MYSORE MRS, PAVITHRA A C

,msbsM\ni2

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

Vame of the Co-Examiner	No, of Candidates	Batch Number	Date	əmiT	Subject Name	Subject Code	Semester	Center	0N'75
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MAROME ENCINESENTIC COLLEGE OF ATME KUMARY FERMARY MR MR	1	Ţ	61-80-0Z0Z	05 <sup>:</sup> 30' ¢0 11 <sup>:</sup> 30	beonavbA noisolnummoO de.l	2973301	g	MAROBE ENCINEERING' COLLEGE OF ATME	z
MYSORE PRADEEP RUMAR Y RUMAR Y RUMAR Y MYSORE MYSORE MYSORE MYSORE	I	Ţ	5050-08-19	'02:50 01 05:30	baanced Reinnmo de.l	9270351	٤	WLZOBE ENGINEEBING' COITECE OL VLWE	ε

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

18-08-2020 10:33:14

Your Faithfully

BOE:

Sumo

Report ID : VTUS/366475ePRACT344EC

2 jo I agod



K R S Road, Metagalli, Mysuru - 570016

Date: 11.12.2018

## VILLENDANCE CERTIFICATE

Smi. /Sri PAVITHRA A C Assistant Professor of AIMECE, Mysuru conducted

practical examination for V Semester students in ISECL58 Laboratory on 10.12.2018 and

.XIS at solution of the state o

KRS Road, Mysore-570016 GSSSIET for Women Inshrippening tello **FRINCIPAL** CHIEF SUPERINTENDENT Blogfell 11 Lerman 11/12/2018

## ATME College of Engineering, 13 KM, Bannur Road, Mysore - 570 028

## Invigilation Duties for VTU Theory Examination Aug/ Sep

## Name of the Faculty: Mrs.PAVITHRA A C

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ALL-0707-LEAR MILE MILE MILE MILE					Reisen
	1#-08-5050*EN	NV-0202-60-F0	NV-0202-80-LZ	NV-0202-80-52	

mq00:2 of mq 00:2-NA bus mq05:51 of ms05:9-NH noises2

## Instructions

Invigilation work is computery.

Invigilators have to report to superintendent 45 minutes before the examination. .5

The relief time is only for 10 minutes. 'ε

-5 Invigilators are required to be inside the allotted Hall during examination period. 1

live land ensure that the students in the examination Hal will

a) Receive appropriate Scheme question paper.

'9 b) Read instructions given in the admission ticket / answer booklet.

۰۲ Invigilators are required to sign in the admission ticket and answer booklet.

'8 If any changes, it has to be brought to the notice of Chiel Superintendent at the earliest

Invigilators are not permitted to use their mobile phones in the examination hall.

Principal / Chief Superintendent

Principal / Chief Superiptendent Seno , eramimera... tion Su/Smt Jaw in Sing in 2 20/ Smt Jaw in Bing in 2 20/ Smt Jaw in Bing in Sing in 7.6 inoitenimers examination, .. no, of envelops said to contain the marks Received ...... bundles of answer scripts and VCKNOMFEDGWENL atme College of Engineering ME Т

## Invigilation Duties for VTU Theory Examination Dec / Jan ATME College of Engineering, 13 KM, Bannur Road, Mysore - 570 028

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Providence is computed by the second 77 1

Invigilators have to report to superintendent 45 minutes before the examination. Έ

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liw laH notinimizes out in students out that should ensure that will Invigilators are required to be inside the allotted Hall during examination period.

Receive appropriate Scheme question paper.

:9

Read instructions given in the admission ticket / answer booklet. ٠2

Invigilators are not permitted to use their mobile phones in the examination hall. If any changes, it has to be brought to the notice of Chief Superintendent at the carliest. Invigilators are required to sign in the admission ticket and answer booklet. .8

Principal / Chief Superintendent

Date. 04 -02 200

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## VILLENDVICE CERTIFICATE NIE INSTITUTE OF TECHNOLOGY, MYSURU-18

This is to certify that Sri. M.S. P. Q. N. Lh and A. C.

Lengine conducted the following pratical Assistant Parafesser, Dest of ECE, ATME Collage of

examinations on the dates noted against each at the NIE Institute of Technology, Mysuru.

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	PLO DUAY VTU BE ELEOBRY EXOMING.	po-noises to on sotol Total No of days-oc	0-808-80-40 07 07-01-5080	2 3 7 7
	Subject	Class	Date	ON IS

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## VISVESVARAYA TECHNOLOGICAL UNIVERSITY

REGIONAL OFFICE, MYSORE REGION HANCHYA, SATHAGALLI LAYOUT (RING ROAD), MYSURU - 570 019



Regional Director

e.m., editenu[nsM.X.10

Date: 16-01-2020

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Ref: No. VTU/ROM/2019-20/ 8922-

Mrs.Pavithra.A.C Asst Professor.Dept of Electronica & Communication ATME College of Engineering, Mysum

,mshaM/112

Sub: Appointment of DCS (External) for conduct of Dec -2019/Jan-2020 - UG/PG, Examp - reg.

By the directions of Registrat (Evaluation), you are appointed as the Deputy Chief Supermendent (External) for the examination center MIE Institute of Technology, Mysuru for VTU Examination appointment and send the acceptance to the Regional Director, VTU Regional Office, Mysuru, and ano to the Chief Superintendent of the College to which you are appointed.

You are also requested to:

- I. Report to the Chief Superintendent of the Examination Center/ Principal of the College, one day before the commencement of the examination or early morning on the same day.
- 2. Be at and not to leave the Examination Centre during the examination time. In case of involuty, alternate arrangements must be made through the Penetpal of your college and permusion from the Regional Director, VTU Regional Office, Mysuru must be obtained.

Any conceptondence in this regard should be made through the Principal of your institution on or before 18-01-2020.

Thanking you.

Aparaours smort

Copy to: Regional Director

A. The Principal, ATME College of Engineering, Mysuru + with a request to consider his/her absence as Special Lerve. Any recommendation for the cancellation of this assignment should be sent with an alternate attaingement.

The Principal/Chief Superintendent, MIE Institute of Technology, Mysuru

58-10914



## VIDYAVARDHAKA COLLEGE OF ENGINEERING Vidyavardhaka Sangha®, Mysuru

(Affiliatied to VTU and approved by AICTE) P.B.No. 206, Gokulam, III Stage, Mysuru - 570 002 Phone: +91-821-4276200/225/201, Fax : +91-821-2510677 Website : www.vvce.ac.in E-mail : principal@vvce.ac.in

# VTU SEMESTER END EXAMINATION - DEC./JAN./FEB. 2019 - 2020

## ATTENDANCE CERTIFICATE

MYSURL has conducted the Practical Examination at this centre on the dates mentioned below. This is to certify that Mrs. PAVITHRA A C, Assistant Professor Department of ECE of ATMECE,

B-1	M ISECL58 - HDL Lab	06-12-2019 11:30 AM - 02:30 PM	06-12-20
Batch	Subject	Time	Date

Date: 06-12-2019

Place: MYSURU

Child-Superinte

CHIEF SUPERINTE Vidyavardhaka College of I Gokulam III Stage, Myson



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 11-09-2019

To,

GURUPRASAD K N Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

## Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2019-09-12

Subjects : 15EC61

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Jamis.

Prof. Satish Annigeri Registrar (Evaluation)



Belagavi - 590 018, Karnataka State, INDIA

Prof. Satish Annigeri Ph.D. Registrar (Evaluation)

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref. No.VTU/BGM/Reg(E)/VAL-7-18/2019/

Date: 26-05-2020

To,

GURUPRASAD K N Department of EC ATME COLLEGE OF ENGINEERING MYSURU

Sir/Madam,

## Subject:Valuation of answer scripts - reg.

With reference to the above, you are appointed as Valuator as per the following details:

Valuation Centre :00009 - VTU Regional Office, Mysuru

Date of Reporting: 2020-05-26

Subjects : 10EC81

Instructions, if any, will be issued by the Chief coordinator, VTU Valuation Centre from time to time and you are required to follow the instructions scrupulously. Soliciting your best cooperation at all times.

With warm regards,

Jamis.

Prof. Satish Annigeri Registrar (Evaluation)



**EXAMINATION SECTION BELAGAVI - 18** 

Phone: (0831) 2498131 Fax : (0831) 2498184

Ref.No / VTU /RO /Pract

Date:

## STRICTLY CONFIDENTIAL

To,

MR. GURUPRASAD K N ATME COLLEGE OF ENGINEERING, MYSORE 9739319567

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15EC84	Internship/Professional Practice	08:30 to 11:30, 11:30 to 02:30,	2020-08-18	16,17	7,8	MRS. KEERTHI A KUMBAR ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	8	15ECP85	Project Work	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-19	10,11,12	8,8,8	DR. YATHISHA L ATME COLLEGE OF ENGINEERING, MYSORE
3	ATME COLLEGE OF ENGINEERING, MYSORE	6	10ECL68	Microprocessor Lab	11:30 to 02:30,	2020-08-20	1	1	MRS. HARSHITHA N ATME COLLEGE OF ENGINEERING, MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE:

Your Faithfully

anna

Registrar(Evaluation)

## VISVESVARAYA TECHNOLOGICAL UNIVERSITY

REGIONAL OFFICE, MYSORE REGION

HANCHYA, SATHAGALLI LAYOUT (RING ROAD), MYSURU - 570 019

Dr.K.Manjunatha ... es.p Regional Director

Ref: No. VTU/ROM/2020-21/

Ph No: 0621 - 2570012 Fax: 0821 - 2570013 Email : soytumyscro@yahoo.com

Date: 26-09-2020

Mr.Pradeep Kumar.Y Asat Professor.Dept of EC ATME College of Engineering, Mysuru

Sir/Madam,

Sub: Appointment of DCS (External) for conduct of Aug/Sep-2020 - UG/PG, Exams - reg. Rof.No.VTU/BGM/Reg(E)/ps/2020 - 2021/353, Date-12-8-2020

By the directions of Registrar (Evaluation) VTU Belgaum, you are appointed as the Deputy Chief Superintendent (External) for the examination center Mysore College of Engineering and Management, Mysuru for VTU Examination Aug/Sep-2020 from 29-9-2020 to till the end of exam. You are hereby requested to accept this appointment and send the acceptance to the Regional Director, VTU Regional Office, Mysuru, and also to the Chief Superintendent of the College to which you are appointed.

You are also requested to:

- Report to the Chief Superintendent of the Examination Center/ Principal of the College, one day before the commencement of the examination or early morning on the same day.
- Be at and not to leave the Examination Centre during the examination time. In case of inability, alternate arrangements must be made through the Principal of your college and permission from the Regional Director, VTU Regional Office, Mysuru must be obtained.

and report the same to the Regional Director, VTU Regional Office, Mysuru. Any correspondence in

this regard should be made through the Principal of your institution on or before 26-09-2020.

3. Ensure that standard operating Procedures (SOP) are maintained

Thanking you,

Yours sincerely

26 09 320

Regional Director

SOP for External Deputy Chief Superintendent

PTO

Lin addition to the normal checks, External DCS must also check the implementation of SDP (standard operating Procedures) for conduct of examinations published by VTU.

 External DCS shall Immediately bring to the notice of the Chief Superintendent any discrepancy or deviation from the norm or form the SOPs published by the University.

3 If suitable corrective/remodial action is not initiated by the Chief Superintendent within reasonable time, the same shall be immediately brought to the notice of the registrar (Evaluation) directly

## Copy te:

- The Principal, ATME College of Engineering, Mysuru with a request to consider his/her absence as Special Leave. <u>Any recommendation for the cancellation of this assignment should be sent</u> with an alternate arrangement.
- The Principal/Chief Superintendent, Mysore College of Engineering and Management, Mysuru

   with a request to accept his/her duty as Deputy Chief Superintendent(External)

## Note

You are entitled for remuneration & TA/DA as per the VTU norms. Please enclose this appointment litter to the bills .

## Jnana Vaahini Shikshana Samsthe, Mysore (R.) **Mysore College of Engineering and Management** (Approved by AICTE & Affiliated to VTU, Belagavi) -#1072, T. Narasipura Road, Near Big Banyan Tree, Chikkahalli, Mysuru - 570 028. Phone: 0821-2971172, www.mycem.edu.in ATTENDANCE CERTIFICATE DATE: 01-10-2020 039 No. Mon Viradeep Kuman Y This is to certify that Sri / Smt. ...... A.T. M.F. College of Engineering, Mrsury conducted the practical examination for . U....semester BE students in ..... Thury from 29-09-2020 to 01-10-2020 Serion 03 and the total number of batches is

## EXAMINATION SECTION BELAGAVI - 18

Phone: (0831) 2498131 Fax : (0831) 2498184

Date:

Ref.No / VTU /RO /Pract

## STRICTLY CONFIDENTIAL

To,

MR. PRADEEP KUMAR Y ATME COLLEGE OF ENGINEERING, MYSORE 9986646017

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SLNO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
1	ATME COLLEGE OF ENGINEERING, MYSORE	8	15ECP85	Project Work	08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2020-08-18	4,5,6	7,8,8	MRS. PRATHIBA M K ATME COLLEGE OF ENGINEERING, MYSORE
2	ATME COLLEGE OF ENGINEERING, MYSORE	6	10ECL67	Advanced Communication Lab	11:30 to 02:30,	2020-0B-19	1	1	MRS. PAVITHRA A C ATME COLLEGE OF ENGINEERING, MYSORE
3	ATME COLLEGE OF ENGINEERING, MYSORE	7	15ECL76	Advanced Communication Lab	02:30 to 05:30,	2020-08-19	1	1	MRS. PAVITHRA A C ATME COLLEGE OF ENGINEERING MYSORE
4	ATME COLLEGE OF ENGINEERING MYSORE	8	15EC84	Internship/Professional Practice	08:30 to 11:30, 11:30 02:30 02:30 to 05:30	2020-08-2	1 7,8,9	7,7,8	MRS. HARSHITHA N ATME COLLEGE OF ENGINEERING MYSORE

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in

AD .	ICHUNCHANAGIRI UNI	VERSITY
BG Nagara	- 571448. Nagamangala Taluk, Mandya I 234, 287282. E-mail: trainteer/data add	District, Karnataka,
Ph. 08	234-287282, E-mail: registrar@acu.edu.	in, website: www.acu.edu.in
Ref: ACU/BGSIT/EXAM/	/2019	Date: 24.1
	ATTENDANCE CERTIFICA	
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CHER SUPERINTENDENT ACU EXAMINATION BOSIT, BO Nagara - 071448

## ADICHUNCHANAGIRI UNIVERSITY



BG Nagara - 571448. Nagamangala Taluk, Mandya District, Karnataka

Ph. 08234-287282, E-mail. registrar@acu.edu.in, Website: www.acu.edu.in

Dr.D.V.L.N. Prasad Registrar(Evaluation) Mobile No. 9880323216

Ref: ACU/Reg(Eva)/ BE/920/2019-20

Date:18-06-2019

To Mr. Kiran Kumar Asst. Prof, Dept. of Chemistry, ATME, Mysore, Mob.No: 9739460662, E.mail: kiran.pbs//gmail.com

Sir/Madam,

Sub: - ACU - Confidential work - Reg.

I am happy to inform that the Hon'ble Vice Chancellor is pleased to appoint you as an Examiner(External) for Practical Examinations (BE II Semester) July 2019.

Details	of	Assignment
---------	----	------------

Name of the Centre	Course & Semester	Subject	Practical dates		
BGS Institute of technology,	BE	Engineering	25-06-2019 & 27-06-2019		
BG Nagara- 571448.	II Semester	Chemistry Lab			

 This appointment as an examiner is purely in personal capacity. You are requested not to correspond with office or other official of the University.

2. Please keep utmost secrecy of your assignment. It should not be disclosed to anybody.

You are requested to ensure that all rules, regulations and instructions pertaining to the examination are strictly observed.

 You are requested to send your acceptance letter enclosed here with by written of speed post /Courier/ e.mail.

5. No second intimation will be given for examination work.

 You are required to be in touch with the Registrar(Evaluation), Adichunchanagiri University, BG Nagara – 571448. Mobile No.9880323216 for further details.

7. Your reply should reach ACU immediately.

8. Your kind co-operation is solicited.

9. Rs.9.00/- per K.M. by the shortest route is allowed irrespective of mode of journey

10. DA & Remuneration as per the University norms.

Thanking you,

Yours faithfully.

Sd -Registrar(Evaluation)

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## ADICHUNCHANAGIRI UNIVERSITY



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BG Nagara – 571448. Nagamangala Taluk, Mandya District, Karnataka. Ph. 08234-287282, E-mail: registrar@acu.edu.in, Website: www.acu.edu.in

Ref: ACU/BGSIT/EXA	M/ /2019	Date: 27.6.20
	ATTENDANCE (	CERTIFICATE
Dr/Prof	Kisan Kumar, I	Act foof of ATME
College of	Ergs Mysure	has carried out the University
assignment	of conducting	practical examination of
<u>18C</u> +	F.L.	from /on
for Adichunchanag	giri University, BG Nagara - 2	571448.
		ACU EXAMINATION BOGIT, BO NAMATION
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8	(Approved by All #1072, T. Narasipura Road, Ne	Engineering and Management CTE & Affiliated to VTU, Belagavi) or Big Bonyon Tree, Chikkoholli, Mysuru- 570 028. o. : 0821- 2971173 email : principal@mycem.edu.in
No. 359	ATTENDANCE	DATE : 29 06 19
This is to certify th	at sr1 / smt. Kisa	n. kumas p
	ATHECE, MYSL	
Conducted the pra	tical examination forI Ing. (.18 CHEL)6.) 1a	boratory from 29.06.19.
42	per of batches is0]	
		Chief Superintendent / Principal Chief Superintendent

## ADICHUNCHANAGIRI UNIVERSITY



BG Nagara - 571448. Nagamangala Taluk, Mandya District, Karnataka. Ph. 08234-287282, E-mail: registrar@acu.edu.in, Website: www.acu.edu.in

Ref: ACU/BGSIT/EXAM/

/2019

Date: 27.6.2019

## ATTENDANCE CERTIFICATE

Dr/Pr	of	ligan	Kummer,	L Act boof	of	AT	ME
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assignment		of	conducting	practical	exam	ination	of
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for Adichunchanagiri University, BG Nagara - 571448.

ntendent NDER CAMINATION BGSIT, BO HAgars - 671

Phone: (08274) 249771 ESTD: 1999 FAX : (08274) 261152 KODAVA EDUCATION SOCIETY'S COORG INSTITUTE OF TECHNOLOGY (Approved by AICTE & Affliated Vishweswaraiah Technological University, Belgaum) POST BOX No.11. HALLIGATTU PONNAMPET - 571216, KODAGU, KARNATAKA. Date 311119 323 No. ATTENDANCE CERTIFICATE This is to certify that Sri Kilan Kumel P ASSE M chemisty ATMECE Mysul has conducted the Practical Examinations work connected with Engineering Examinations of Jan 2018 ... at (HELL on the following emit C.I.T. centre i dates ... (including preparation day) Total No. of Batches Date of Reporting 31.1.19 @ 8-00 Principa Date of Departure. 31-1.1.2.0 6.00 Superintendent of Examination

617
	ENDANCE CERTIFICATE
Date: 23.01.5	2019 Time
	Ictran Kemar. P
port of cl	remistry, Applele mpui
has conducted th	e practical / viva-voce examination as noted below
at this center SEMESTER	SUBJECT NAME / SUBJECT CODE
252	Ensureering chemistry (2)
2.25	18 CHECIG
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	Chief Separtmendent 4117
	Mysoru
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DEPARTMENT OF TECHNIC	ARNATAKA 672
GOVERNMENT ENGG. COLLEGE, KI (AFFILIATED TO VTU,	RISHNARAJAPETE-571426 Belgaum)
No: GECK/ EXAM/ 13-20	Office of the Principal Government Engg. College Krishnarajapete-571426 Dated 21[06] 2019
ATTENDANCE CER	TIFICATE
This is certify that SrI/Smt. Kiran Kumar: ATMECE MYJORU has conduct subject Enggin Chimin for B.E. This Seme from <u>2106</u> 2019 to (One day)	cted the practical examination in the

	Government of Karnataka Department of Technical Education
GOVE	RNMENT ENGINEERING COLLEGE
535 No.	CHAMARAJANAGAR - 571313 ATTENDANCE CERTIFICATE Date : 20/06/2019
This is to Certify that Pro	r Kirankuman P
from	ATME, Mysuru
and conducted the Practic	al / Viva Voce Examination in the subject 18 CHE 26
	Eng. Chemistry Lab of the
Tune	2 <sup>nd</sup> Sem B.E., (Engineering Examination) held during - 2019 at this Centre on the dates 20/06/19 (One day]
	Principal & Chief Superintelident of Engineering Examinations

K.V.G. COLI No. 509	LEGE OF EI	Date: 23-10-2019
AV M N DA	ANO DI	N DI LU N I DI COMA V N DI
This is to certify that : Department of has conducted the Practical F Dectoral	chemistry, A.	ed Eligas, Prof 4 140D, TME, Mysore wat this center.
Date 23-10-2019	Class _Chemertry_	Subject of Examination Doctoral Committee meeting
<u> </u>		
Time of Reporting : 23/10 Time of Departure : 23/10		CHIEF SUPERINTENDENT KVG. College of Engineering Sullia (D K ) 574 327

io <b>1</b> 1	50		Date 31 01 3
NIF	E INSTITUT	TE OF TECHNOLOG	Y, MYSURU - 18
/	ATT	ENDANCE CERTIFIC	ATE
This is t	o certify that Sri	Dr. Mohammed Eliy	aå
	Clate Profe	ssor & H.O.D., Dept e	f. Chemistry
ATI	MECE. MW	curu.	conducted the following prati
examination	ns on the dates no	oted against each at the NIE Ins	titute of Technology, Mysu
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	VIDYA VIKA # 127/ Phone : 0821 - 247 12 by thatA.T. A.T.	Affiliated to VTU & Approved by AICTE Affiliated to VTU & Approved by AICTE 128, Mysore - Bannur Road, Alanahally Post, Mysore - 570 32 Fax : 0821 - 247 3586, E-mail : info@vidyavikas.edu.in www ATTENDANCE CERTIFICATE Mahamad Eligy Mece	INOLOGY 028 v.vidyavikas.edu.in
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e: ce:		Chief Superin Principal / Empris Vidya Vitas Jass Purcon Mysuru-57	2.8e119 tendent tipepintendent English Joch., 28



# Visvesvaraya Technological University

## **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax: (0831) 2498184

Ref No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR MOHAMED ELIYAS ATME COLLEGE OF ENGINEERING MYSURU 8105598832

Sir/Madam.

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co- Examiner
1	ATME COLLEGE OF ENGINETRING MISURU	1	18CHEL18	Engineering Chemistry Laboratory	06.30 to 11:30, 11:30 to 02:30 02:30 to 05:30	2019-01-23	123	10.10.10	MRS SHWETHA K C VIETA ITKAS DIST TLTE OF ENGINEERING AND TECHNOLOGY MISURI
2	ATME COLLEGE OF ENGINEERING MYSURU	1	18CHEL16	Engineering Chemistry Laboratory	08.30 to 11.30, 11.30 to 02.30, 02.30 to 05.30	2019-01-24	4.5.6	11.11.11	DR. MAN'U B MUULAIJA DISTITUTE OF TECHNOLODY MISURU
3	ATME COLLEGE OF ENGINEERING MYSURU	ı	18CHEL10	Engineering	08.30 to 11.30, 11.30 to 02.30 to 02.30 to 05.30	2019-01-25	1.2.7	10 10 11	MR VRUSHABENDRA B VIDMI VARDHAKA COLLEGE OF ENGINEERING MISURU

Report ID : VTU3c5131119PRACTed8CHE

30-01-2019 10:52.36

Page 1 of 2

4	NIE INSTITUTE OF TECHNOLOGY MYSURU	1	18CHEL16		2019-01-31	1,4,5	10,11,11	MR, SUJATHA HR NIE INSTITUTE OF TECHNOLOGY MYSURU
5	VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU	1	18CHEL16	08:30 to 11:30, 11:30 to 02:30, 02:30, to 05:30,	2019-01-28	2,3,4	11,12,12	DR. C. S. CHIDAN KUMAR VIDYA VIKAS INSTITUTE OP ENGINEERING AND TECHNOLOGY MYSURU

I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

BOE: DR. BELLAPPA S

G S S S INSTITUTE OF ENGINEERING AND TECHNOLOGY FOR WOMEN MYSURU Your Faithfully

amis

Registrar(Evaluation)

9886959479

Report ID : VTU5c5131119PRACTed8CHE

30-01-2019 10:52:36

Page 2 of 2

Visvesvaraya Tech	hnological University
Ref NoVITUE Pollo IN	rnataka - 590 018
Ref. No/VTU/Exam/2018-19/2108 Dr. Mahesh Lohith Strictly Sir / Madam,	CONFIDENTIAL Date 22 OCT 2015
Sub : Appointment as paper setter for J By the direction of the Vice-Chancellor, I am pleased under. You are requested to accept the assignment. Exam: Ph.D. / M.Sc (Research)	
Sem: Sub: Matturnalical Sub Code: 16 PHY01 No. of sets: A	Physics
INSTRUCTIONS TO PAPER SETTERS	any to be submitted before :
<ul> <li>Use only 'generally accepted' short forms. (It is different to be accepted and the short forms. (It is different to be set such that the questions should cover the entities and the set such that the questions should cover the entities. Each question will carry 20 marks.</li> <li>Questions shall strictly be from the university probe a maximum of THREE subdivisions in each for the sake of clarity. Wherever applicable, there is provide neat sketches as these figures are scanned should be drawn in black ink only.</li> <li>Explicitly indicate the figure numbers. For examplimmediately adjacent to it.</li> <li>Whenever problems are included, make sure to avoid the issue of handbooks / tables / charts etc. However, if special charts, data book are require 'Instruction to the candidates', at top of the Q.P.</li> <li>Scrupulously scrutinize the question paper for its or data / figure / marks allocated / repetition of entire the question paper meticulously and seal it in the university.</li> </ul>	eset from EACH MODULE.Intra-module questions are to tire , module and further, should be answerable for the set rescribed books, covering the entire syllabus. There shall question. Please avoid subdivisions, with in subdivisions, shall be a numerical problem in each question. d directly from the manuscript for final printing. Sketches ole, identify the figure pertaining to Q 2(c) as Fig. Q2 (c) o give all the relevant data from the data handbook, to determine the given, please explicitly mention the same, in the completeness (subject, code, subject title & clarity), missing question or part thereof & out of syllabus questions. Read the appropriate cover enclosed, before sending it to the
<ul> <li>A question paper without "Scheme &amp; Solution" is</li> <li>Ensure that the manuscript of the question paper.</li> </ul>	liable for rejection.
<ul> <li>Ensure that you personally destroy the rough draft of the manuscript or the full version should be used.</li> </ul>	& other material used to prepare the manuscript. No part of
<ul> <li>In case, by any chance, you are unable to acc undersigned by return of post, with valid reasons for</li> </ul>	ant the second
Thanking you,	Yours sincerely,
Encls -	Registrar (Evaluation)
1. Copy of the syllabus	2. Cover for the manuscript
<ol> <li>Manuscript sheets</li> <li>Outer cover for QP manuscript &amp; scheme</li> </ol>	4. Cover for the scheme & solution
7. Remuneration bill	6. Scheme & Solution format
	P.T.O.



Visvesvaraya Technological University Belagavi, Karnataka - 590 018

Ref. No/VTU/Exam/2018-19/2108

Date2 2 OCT 2019

STRICTLY CONFIDENTIAL Data 2 UL Dept 7 Physics ATMCE Mysury Dr. Mohesh Lohith Sir / Madam,

Sub : Appointment as paper setter for Jan-Feb / June-July 20.19. Examinations. By the direction of the Vice-Chancellor, I am pleased to appoint you as paper setter for the subject with details as under. You are requested to accept the assignment. Exam: Ph.D. / M.Sc.(Research)

Course/Branch: ....

Sem ..... Sub: Fluorescence Spectrosopy and x-ray crystallograph Sub Code: 16 PHYO & No. of sets O C to be submitted before : 1 1 NOV 2019

- INSTRUCTIONS TO PAPER SETTERS (CBCS 2016/17 SCHEME) Ph.D./M.Sc.(Research)
- Typed manuscript / scheme will not be accepted. Please write down the questions LEGIBLY. ٠ ٠
- Use only 'generally accepted' short forms. (It is difficult to decipher 'S.T.' as 'Show that'.) Set TEN questions, such that TWO questions are set from EACH MODULE.Intra-module questions are to ٠ be set such that the questions should cover the entire , module and further, should be answerable for the set marks. Each question will carry 20 marks.
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- · Furnish the scheme & solutions, in the enclosed bar code booklet meant for it & seal it in the appropriate cover. Indicate boldly the final answers for all numerical problems.
- A question paper without "Scheme & Solution" is liable for rejection. .
- Ensure that the manuscript of the question paper, along with scheme & solution, reaches the undersigned, by . Registered post on or before the expiry of the date mentioned above.
- Ensure that you personally destroy the rough draft & other material used to prepare the manuscript. No part of the manuscript or the full version should be retained in any form.
- In case, by any chance, you are unable to accept the assignment, please return all enclosures to the . undersigned by return of post, with valid reasons for not accepting it.

Thanking you,

Encls

Yours sincerely,

Registrar (Evaluation)

- 1. Copy of the syllabus
- 3. Manuscript sheets
- 5. Outer cover for QP manuscript & scheme
- 7. Remuneration bill

- 2. Cover for the manuscript
- 4. Cover for the scheme & solution
- 6. Scheme & Solution format

P.T.O.

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Ret.No/VTUE	Visvesva	araya Techn Belagavi, Karna	ological Un	iversity
.Dx Mah. Sir / Madam,	am/2018-19/14-98	STRICTLY CO		Date: 29 APR 2019
By the direction under. You are Exam: Ph.D. / N	ub : Appointment as of the Vice-Chancel requested to accept (Sc (Perspect))	paper setter for Jan- lor, 1 am pleased to a the assignment.	Feb / June-July 20.	setter for the subject with details as
Sem: Sub: Sub Code :1	Lasen Ph	ISS.Ca. 4 B.S	aphysics	efore MOST URGEN
The	EDUCTIONS TO THE		c. To be submitted be	clord hil . A. A. T

# INSTRUCTIONS TO PAPER SETTERS (CBCS 2016/17 SCHEME) Ph.D./M.Sc.(Research)

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Registrar (Evaluation)

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6. Scheme & Solution format

P.T.O.

Visvesvaraya Technological University Belagavi, Karnataka - 590 018
D (1) BURNER BOLD 10/ 11/00
Dr. Mahesh Lohith Depd of PHY ATME, Mysure Sir/Madam.
Sub : Appointment as paper setter for Jan-Feb / June-July 20
Exam: Ph.D. / M.Sc.(Research) Course/Branch:
Sem: sub: Mathematical Physics
Sub Code :
INSTRUCTIONS TO PAPER SETTERS (CBCS 2016/17 SCHEME) Ph.D./M.Sc.(Research)
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Encls

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7. Remuneration bill

- Registrar (Evaluation) 2. Cover for the manuscript 4. Cover for the scheme & solution
- 6. Scheme & Solution format

P.T.O.

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Visvesvaraya Techno Regional Office, M Hanchya, Sathagalli Layout, F ATTENDANCE C	lysore Region Ring Road, Mysore -570029
This is to certify that Sri/Smt. Suchakars N.	Dept 2 Maiths
Has attended the Digital Valuation Examination	
Center on	6/2/2020 V. Free Const Coordinator
(	Regional Director/Chief Coordinator. WTU, Regional Other MANCHVA, WYSORE-23

## ADICHUNCHANAGIRI UNIVERSITY



From

& Address

BG Nagara - 571448. Nagamangala Taluk, Mandya District, Karnataka Ph. 08234-287282, E-mail: registrar a acu edu in, Website: www.acu.edu in

#### Dr.D.V.L.N. Prasad Registrar(Evaluation) Mob.No. 9880323216

#### Date: 19-6-2019

#### ACCEPTANCE FORM

### To

The Registrar(Evaluation) ACU, BG Nagara - 571448.

: Engineering Chemistry Lab Subject Month & Year : June 2019 4 Phase : BGSIT, BG Nagara Centre

SEP 2009 Month and year of

M.Sc. Passing PG Degree

Designation: Assistant Professor

Date of birth: 20-06-1985

Name of the College: University Of Mysore

Name (In capital letters); KIRAN KUMAR P

Name of the College: ATME College of Engineering,

Mysore

Whether Degree recognized: Yes

Residential Address: No 309 Hootagalli, Belawadi Post Hunsur Main road Mysore

Date of Examination	3
Practical Examination	1 : 25 <sup>th</sup> & 27 <sup>th</sup> June 2019
Paper Valuation	4

Phone No. with Code : Off ÷

> Resi 1.8 Mobile: 9739460662 e-mail : kiran.pbs@gmail.com Fax :

To The Registrar(Evaluation)

Sir/Madam,

I have the honor to intimate you my ACCEPTANCE of the invitation communicated

In your letter NoRef: ACU/Reg(Eva)/ BE/920/2019-20.

I have no relative\* appearing in the examination. I have not indulged in private tution / I am aged below 70 years & working as a full time faculty in a university / ACU affiliated college. There are no enquiries / legal cases pending in any court or institution.

Yours truly Signature and Scat 14.1 The adment of Chernick

or 12 (116)

#### \*The term relative includes:

Wife, husband, son, adopted son, step son, daughter, step daughter, grand-op, grand-daughter, brother, step brother, sister, step-sister, nephew, nice, grand-nice, grand nephew, uncle, aunt, father, mother, cousin, son-in-law, daughter-in-law, brother-in-law and sister-in-law.

Note: All the confidential letters should be addressed to the Registrar(Evaluation)

181	Approved by AICTE & Affiliated to VTU, Belagavi)
ESTD Z011	#1072, T. Narasipura Road, Near Big Banyan Tree, Chikkahalli, Mysuru- 570 028. Phone : 0821- 2971172 Fax No. : 0821- 2971173 email : principal@mycem.edu.in
<sub>10.</sub> 359	ATTENDANCE CERTIFICATE
This is to certify t	hat sri/smt. Kiehan Kunnas P
of	ATMECE, MYSURU
Conducted the pra	actical examination forI semester BE students inEngg
	194 (18 CHEL16) laboratory from 29 06/19 to
and the total num	nber of batches is
	Chief Superintendent / Principal Chief Superintendent Hysore College of Engineering & Management

			U (T), MYSURU (D)
No.		CE CERTIFI	Date : Jacking
This is to certify that Mr/M DEPar Emal	Chemilby		Аль Эхореллохе. МЕСЕ Мулики
has conducted the practic	al / viva voce Exc	umination as noted l CLASS	below at this centre. SUBJECT & CODE
DATE			
> docal allowo	nte Tuurd		CHIEF SUPERINTENDEN; PrinninganagaChartiSuperintender

No.	F-	72, T. Narasipura Ro	ed by AICTE & Affilia	ated to VTU, I n Tree, Chikk	nd Management Belagavi)
No.	022	ATTENDA	NCE CERTI	FICATE	DATE : OH OI DOJD
of conducte <u>Chan</u>	ed the practical	examination for	M.E.C.E., M.Y Tsemester BE boratory from	students in . Calculat	Enginerauing AD to CCH LCH ADAD Jan, to CCH LCH ADAD Jan, to CCH LCH ADAD Superintendent / Principal nt Store College of Engineering & Manager Mysure-28
	1- 1-			1	CHEEFE SUPERINTENDENT ACU EXAMINATION BOSIT, BO Regare - 87144



# Visvesvaraya Technological University

# **EXAMINATION SECTION BELAGAVI - 18**

Phone: (0831) 2498131 Fax : (0831) 2498184

#### Ref.No / VTU /RO /Pract

Date:

# STRICTLY CONFIDENTIAL

To,

MR. KIRAN KUMAR P ATME COLLEGE OF ENGINEERING MYSURU 9739460662

Sir/Madam,

Subject : Appointment as an examiner for Practical Examination

By direction of the Vice-Chancellor, I am to inform you that, you are appointed as an Examiner in the Practical Examination as indicated Below. The Practical Examinations are to be conducted as per the scheme of examination and jointly with the Co-Examiner.

SL.NO	Center	Semester	Subject Code	Subject Name	Time	Date	Batch Number	No. of Candidates	Name of the Co-Examiner
I	GOVERNMENT ENGINEERING COLLEGE CHAMARAJANAGARA	2	18CHEL25		08:30 to 11:30, 11:30 to 02:30, 02:30 to 05:30,	2019-06-20	1,2,3	10,10,11	MR SHESHADRI S N G S S S INSTITUTE OF ENGINEERING AND TECHNOLOGY FOR WOMEN MYSURU
2	GOVERNMENT ENGINEERING COLLEGE KRISHNARAJAPETE	2	18CHEL26	Engineering Chemistry Laboratory	to	2019-06-21 •	2.3,4 10. + 1. 10. + 1. 10. + 1. 10. + 1.	8,8,8 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,	MR. LALITHA D GOVERNMENT ENGINEERING ar COLLEGE KRISHNARAJAPETE
3	GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR	2	18CHEL26	Engineering Chemistry Laboratory	11:30 to 02:30, 02:30 to 05:30,	2019-06-24	12.3 1	- t	DR.SURESHA M S GOVERNMENT ENGINEERING COLLEGE KUSHALNAGAR
4	ATME COLLEGE OF ENGINEERING MYSURU	2	18CHEL26	Laboratory	08:30 to 11:30, 11:30 to 02:30, 02:30, to 05:30,	00 10 10 10 2019-06-28 ↔ · · · •	1 7,8,9	213 8,10,10	DR. C S CHIDAN KUMAR VIDYA VIKAS INSTITUTE OF ENGINEERING AND TECHNOLOGY MYSURU

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Report ID : VTU5d0739105PRACT98eCHE

17-06-2019 12:25:21

Page 1 of 2

5	MYSORE COLLEGE OF ENGINEERING AND MANAGEMENT MYSURU	1	18CHEL16	Engineering Chemistry Laboratory	to	2019-06-29	1	3	MR. MANJUSHREE DS, MYSORE COLLEGE OF ENCINETIENC AND MANAGEMENT MYSCHO
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I request you to accept this assignment. In case, you are unable to accept the same, kindly intimate to the Special officer/BOE Co-ordinator of respective regions without fail and well in advance.

11

BOE: DR. BELLAPPA S

G S S S INSTITUTE OF ENGINEERING AND TECHNOLOGY FOR WOMEN MYSURU

9886959479

Your Faithfully.

m

T.

1.15

Registrar(Evaluation)

Report ID : VTU5d0739105PRACT98eCHE



Visvesvaraya Technological University, Belagavi Hanchya, Sathagalli layout, (Ring Road) Mysuru- 570 029 **Regional Office**, Mysuru

Dr. K.Manjunatha Ph.D., Regional Director

Ref: VTU/ROM/2019-20/

S: 0821-2570012 ↓
S: 0821-2570013 ↓

Date: 13.03.2020

# ATTENDANCE CERTIFICATE

Remuneration has to be claimed as per VTU Norms. reference: VTU/ROM/2019-20/4023 Dtd: 17.02.2020. 2020 Examination from 24.02.2020 to 13.03.2020 (16 days) as per the order vide worked as Deputy Chief (External) for conduction of Ph.D Course Work February -This is to certify that Dr. Mohamed Eliyas, Associate Professor, ATME, Mysuru has Local allowance and

College copy





ವಿಶ್ವೇಶ್ವರಯ್ಯ ತಾಂತ್ರಿಕ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಬೆಳಗಾವಿ

# Visvesvaraya Technological University

"Jnana Sangama", Belagavi - 590 018, Karnataka State.

Prof. A. S. Deshpande, B.E., M.Tech., Ph.D. REGISTRAR

VTU/ BGM/ Aca/Ph.D./2019-20/ PS /04

Phone: (0831) 2498100 Fax : (0831) 2405467 Date: 54 JAN 2020

To, MAHESH LOHITH K S Associate Professor Department of Physics ACADEMY FOR TECHNICAL AND MANAGEMENT EXCELLENCE, MYSURU INDIA

Sir/Madam.

Sub: Setting of Questions for VTU Eligibility Test (VTU-ETR) for Ph.D/M.Sc.(Engg) by Research programme - 2019.

With reference to the above, I am happy to inform you that you have been appointed as a Paper setter for setting the questions for the Visvesvaraya Technological University eligibility Test for Research (VTU - ETR) to become eligible for registration to Ph.D /M.Sc.(Engg) by Research programme.

#### The following salient features of VTU -ETR are for your perusal.

(1) The VTU - ETR is conducted considering multiple choice questions (MCQs).

(2) The VTU - ETR is conducted for 100 marks.

(3) The question paper will have two parts; PART - A and PART - B.

(4) PART – A corresponds to Research Methodology (common and compulsory for all Engineering programmes, MBA, MCA and Basic Sciences)/ Research Methodology in Architecture (for Architecture programme), and PART – B corresponds to individual or grouped programmes (Branches/subject specific).

(5) Marks earmarked is 50 for each part. Each Part will have 50 questions, each for one mark.

(6) The syllabus of both PART - A and PART - B are under 10 units each.

## For setting the questions (MCQs), please follow the following instructions.

(1) From each unit of the syllabus of PART - A or PART - B, 05 questions are to be set. (Max. Duration is 3Hrs.)

(2) Each paper setter (Examiner) will have One or Two units assigned for setting the questions.

(3) Each paper setter is required to set, two sets of question papers corresponding to the assigned unit with Key answer supported with solution/explanation/ derivation etc., to substantiate the key answer.

(4) Each set of question paper corresponding to the assigned unit will have 05 questions.

(5) Each question (MCQ) to be written in separate sheet. The key answer shall be provided in the same sheet having the question.

(6) In case the examiner is assigned with two units, he/she shall prepare 2 sets of question papers for each unit separately.

(7) One question in each page along with solution and justification.

(8) The manuscript question papers are to be hand written only.